C./551/13/81-JP. गरत सरकार GOVERNMENT OF INDIA FILE No. VOLUME 11 विदेश मंत्रालय MINISTRY OF EXTERNAL AFFAIRS NEW DELHI विभाग Fast Asia ugun टिप्पणियां/पत्राचार NOTES / CORRESPONDENCE विषय Subject Netaji Suthash Chander Boseको सुचित्कृत की गई indexed on (Bringing of his asles foron Japan to India) पाद्यक्षर Initials धमिलेख क/ब Record A/B प्रभिलेख ग में नष्ट की जाय Record C, Destroyed In..... प्रतुभागीय नोट बुक में नोट किया जाय Declassifi नोट न किया जाव Not to be noted In Spectional Note Book पनु॰ ग्र/ग्रधीकक के हस्ताक्षर" Initial of S.O./Supdt. लिपिक के हस्ताक्षर" Initial of Clerk पिछले हवाने बाद के हवाले Later References Previous References Notes: Pajes: 1 to 55 coss: 56 to 129

CEORET

MINISTRY OF EXTERNAL AFFAIRS
(EAST ASIA DIVISION)

DEATH OF NETAJI
UBHASH CHANDRA
OSE AND
FERMATH

Netaji Subhash Chandra Bose died on 18th Augus 1945 in a hospital at Taihoku (Taiwan). Two days later his body was cremated and his ashes were carried to Ten in the beginning of September 1945. The ashes were to the Renkoji Temple in Tokyo. According to the Pries Rev. Mochizuki, this was on 18th September 1945. After the funeral ceremony, the ashes were deposited in Health and the ashes are still there.

"News of Bose's death in an air crash or in consequence of injuries received in an air-crash on Mugust 18, 1945 was broadcast on the radio from Toky by the Domai Agency a few days later, and was then published in several newspapers. The news was read by Indians with sorrow and a sense of deep bereavement. The post-war turmoil in the country with the political and economic problems that came with it, was agitating the Indian mind, and Bose's reported death was looked upon as just one more tragic event in an era which have left vast areas in Europe and Asia devastated, homes, institutions and factories razed to the ground, 6 mill Jews exterminated, Hiroshima and Nagasaki all but annihilated, Hitler's aggressive militarism and Japaner pride in never having suffered defeat brought low."

"It was not, however, long before doubts began to be expressed about the truth of the crash story and about Bose's death on August 18, 1945. Many apocryphal accounts of his escape and his subsequent activities were narrated. As early as 1946, Sardar Patel, Home Member, was asked if any ban had been placed on the movements of Netaji Subhash Chandra Bose. In 1952, there was a question in Parliament asking if the Govern ment of India intended to make an investigation into the truth of the report about Bose's death. The dem a for an inquiry into the whole matter became more vociferous, and in this demand Shah Nawaz Khan, who h been a trusted lieutenant of Bose, and the members of the Bose family, joined. At a public meeting held in Calcutta, the need for such inquiry was vehemently protested. In April 1956, the Government of India appointed a committee consisting of Maj.Gen.(INA) Shan Nawaz Khan as Chairman, and Shri Suresh Chandra Bose elder brother of Netaji, and Shri S.N. Maitra, ICS, es members, "to inquire into and to report to the Government of India the circumstances concerning the departure Netaji Subhash Chandra Bose from Bangkok about the August, 1945, his alleged death as a result of an aircraft accident and subsequent developments connects therewith". - Khosla Commission

The Committee examined in all 67 witnesses India and other concerned places in East Asia and submitted a majority report on 16th July 1956. Shri Suresh Chandra Bose gave a dissenting report. The recommendation of the Committee is as follows:

"The Committee has come to the conclusion that Netaji Subhash Chandra Bose met his death in an air cras

that the ashes now at Renkoji Temple, Tokyo, are his Rev. Mochizuki and the trustees of the Renkoji emple have already kept the ashes for a number of years. beir services deserve to be recognised. If the ashes are taken to be genuine, Renkoji temple cannot obviously their final resting place. Netaji Subhash Chandra lose died ten years ago. It is time that his ashes were rought to India with due honour, and a memorial erected wer them at a suitable place. This we recommend for the rious consideration of the Government of India. It lay be mentioned in this connection that influential Netaji in that country. If Netaji's mortal remains are nonoured, and his ideals kept alive, then one could truly "Where is death's sting, where, grave thy victory"? Sd/-SHAH NAWAZ KHAN S.N. MAITRA" The Government of India accepted the medority report confirming the death of Netaji on 18th august 1945. However the controversy regarding "Bose's appearance or more accurately non-appearance" continued. Dissatisfaction about the procedure adopted by the Counittee and the correctness of its findings was frequently expressed in public. Even the bonafides of Shri Shah Nawaz Khan and Shri Maitra were questioned. The Committee was criticised for not paying a visit to Taiwan to inspect the site of the alleged crash. Rumours of Bose having been seen alive once again became rife. A petition signed by more than 350 Members of Parliament was presented to the President of India in which a demand for a demand for a properly conducted ludicial inquiry into the matter was made. A similar emand was placed before the Prime Minister. Cabinet repted this and took a decision to appoint a Commission Inquiry. The One-Man Commission of Inquiry consisting Justice G.D. Khosla was appointed on 11th July, 1970. The Commission examined 224 witnesses and large number of documents, letters, newspaper reports, ooks and memoranda. The Commission visited all places n Asia connected with the subject of Inquiry and also alway (which was not visited by Shah Nawaz Khan Committee). ustice Khosla concluded that Netaji died on 18th August, two days later his body was cremated and his ashes carried to Tokyo in the beginning of September 1945 they were deposited in the Renkoji Temple. He ated that "from the evidence discussed above, I am sket lodged in the Renkoji Temple at Tokyo contains Bose's ter the cremation of his dead body". Government accepted findings of this Commission. Among other observations of Khosla Commission, wing is of special interest : Another arguement advanced is that through Mr Nehru unwilling for sometime to order an inquiry into Bose's pearance, he was finally prevailed upon to appoint

a Committee. When the Committee submitted its repo the Government accepted it and Mr Nehru in his subs replies to questions, asked in Parliament, said the was convinced of the truth of the crash story, and there was no further need to order a second inquir Nehru's decision to appoint the first Committee has interpreted as arising from a doubt entertained by regarding the truth of the crash story. For the reason when Mrs Gandhi agreed to the appointment present Commission, her concession to the demand of large number of Members of Parliament was construed doubt in her own mind regarding the truth of the construction. Neither the order of Mr Nehru nor the decisions Gandhi to direct an enquiry into the disarppear. Subhash Chandra Bose was the consequence of a person doubt or disbelief in their own minds; but, in any doubt or disbelief in their own minds; but, in any any number of doubts, any measure of disbelief can upto anything. The value of such doubt is zero and sum total of several zeros is no more than zero!

Prime Minister Nehru in response to a letter from Shri Suresh C. Bose (brother of Netaji) sent following reply on 13th May 1962:

"NO:704-PMH/62 Dated May 13, 1962

Dear Shri Suresh Bose,

I have your letter of the 12th May. You a to send you proof of the death of Netaji Subhash Chandra Bose. I cannot send you any precise and proof. But all the circumstantial evidence that been produced and which has been referred to in t Enquiry Committee's report has convinced us of the fact that Netaji has died. In addition to this, lapse of time now and the extreme improbability of his being alive secretly somewhere when he would welcomed in India with great joy and affection, a to that circumstantial evidence.

Shri Suresh C.Bose Sd/-JAWAHARLAL NEHRU Garia Tod tod cater them elemen ve et Distt 24 Parganas operators accomplete WEST BENGAL " The state of the state of

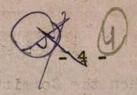
Yours sincere

The lapse of time mentioned in that letter now been lengthened by another 19 years

II.

SHES OF NETAJI IN JAPAN

The ashes of Netaji which reached Jap taken to the Renkoji temple on 18th September, the funeral ceremony. According to Rev. Mochithe funeral ceremony, it is customary for the take away the ashes, but in this case he was Mr Ramamurthi, Mrs Sahay and a Japanese staff keep the ashes in a befitting manner as they h a great man, Netaji Subhash Chandra Bose. He so till such time as they could be delivered to proper authorities. Rev. Mochizuki since takin



ashes waited for 34 years to hand over it to India died in June 1979. His son has now taken over the le and ashes.

Since 1945, Rev. Mochizuki, Netaji Subhash my in Japan (consisting of associates and ers of Netaji in Japan) and the Government of Japan een trying regularly for sending the ashes to They all showed genuine understanding to the foversy that was raging in India over the issue and not push the matter of sending the ashes to India the extreme point. At the same time, they did not their feelings of disappointment over the delay. Mochizuki expressed his feelings of frustration Indian Government is 'indifferent' towards a enal here who fought for India's independence, as are reluctant to take his remains back to India for conour.

The Government of Japan from the beginning of the sode has played an important though quiet role in thing the ashes in Japan. The Government of Japan has so seen to it that the return of ashes was not taken the point of embarassment to India. According to Rev. Izuki, "sometime in 1955 or so, Mr Shigemitsu, then ster of Foreign Affairs, visited my temple to tell ersonally that I should not hand over the ashes to me although there was no objection to keeping the sin my temple". He also warned me that I should ive the ashes to anyone for whatever reason lest all get in trouble because of the ashes." Rev. Izuki, in the same statement, also said that "on 25, this year (1969) Prime Minister Mrs Gandhi her time off to visit my temple. It was a short to She came about 5 O'clock, and stayed for about an hour. Prior to her visit, I had been told by Gaimusho (Foreign Ministry) "it may be thought that a not proper to keep the ashes of Mr Bose in Japan finitely. But we would like you to avoid giving any nion about it to Mrs Gandhi personally, because of lomatic relations. So, I told nothing about it to Gandhi. After reciting sutra, I just thanked her her visit to my temple, mentioning that her father Nehru also had come to this temple. Then Mrs Gandhi ted me for continuous cooperation and she said that might contact the Indian Embassy if there was anything talk about this matter in future."

Rev. Mochizuki in the beginning kept the urn aining the ashes in the main hall of Renkoji Temple later built a small shrine adjacent to the main hall temple specially to preserve the ashes of Netaji. Lugust 18, every year, he used to arrange a special service in honour of Netaji. Prime Minister sident Rajendra Prasad and Prime Minister this who visited Japan have all gone to the le. We are making annual financial contribution Temple for the preservation of Netaji's

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III .

THE ASHES TO INDIA

Bringing the ashes to India has been consider in the past and the decision has been postponed. However, now for the following reasons, it is suggested that the matter may be considered afresh and a decision taken thereon:

role in the preservation of ashes in his temple. He is the one who accepted the ashes on 18th September 1945 for safe custody and has zealously guarded it. In his words "In the beginning, I was very much concerned to see how they should be kept properly. I was afraid of the possibility that someone might take away the ashes of such a great man without my knowledge while they werkept in the main hall of my temple. So I wrapped the ashes in the container in a piece of cloth and used to conceal them in the loft of my own room whenever I had to go out. But they could hardly be kept that way all the time. I was so worried about keeping the ashes In my temple that I was apt to be awakened by any little rattling noise at night".

Rev. Mochizuki died on 20th June 1979. His passing away has removed a dedicated soul which had kept a constant watch over the ashes for 34 years. The ashes in Japan will not get the dedicated attention which Rev. Mochizuki bestowed upon it till 1979. The ashes has been orphaned with the death of Rev. Mochizuki.

ii) After the death of Rev. Mochizuki, his sor has taken over the temple as Chief Priest. He has taken over the temple and alongwith it the ashes of Netaji. For him, the ashes are one of the maternal things that he has index inherited. It is not a sacred thing which he has received directly for safe custody as in the case of his father. The ashes cannot expect to receive his dedicated attention. The possibility of his treating the ashes as a liability from the balance sheet he inherited from his father cannot be ruled out.

iii) Netaji Subhash Academy in Japan consists of Japanese nationals who were associated with Netaji and his admirers. Alongwith Rev. Mochizuki, the Academy members have reverred the ashes and have been active in the preservation of it in Japan. Recently General Katakura, 184) years, and Mr Hayashi (70 years) met our Ambassador in Tokyo and emphasised the fact that they are aged now and they are afraid that once they die, there will be no one to look after the ashes carefully. As they have rightly emphasised after sometime the Netaji Subhash Academy in Japan may go the way of late Rev. Mochizuki and there may not be any Japanese national left in Japan who realises the existence of the ashes in Japan and respect it.

iv) In the Japanese culture, feelings towards dead are special and the Japanese tradition calls for

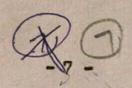
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After the war, Japanese Government has sent delegations to all the placed where the Japanese soldiers died during the second World War operations to collect the ashes and bring them to Japan for proper funeral ceremony and for permanent resting. Japanese groups have come to Imphal also for this purpose. The wartime Prime Minister of Japan General Tojo was tried as a war criminal by the Allied Tribunal and was sentenced to death for his war crimes. When he was g hanged and cremated, the American occupation forces did not allow his family to collect the ashes. However a family friend of Gen. Tojo managed to collect part of it and hid it for some time. Later he handed it over to Gen. Tojo's family who quietly buried it. A few years back, the ashes were quietly shifted to Yasukumi Shrine, national monument where ashes of the Japanese who died in the wars are kept and venerated. This incident kicked up a controversy which died down.

When the ashes of Netaji were taken to Renkoji temple on 18th September, 1945, it was for the funeral ceremony. According to late Rev. Mochizuki after the funeral ceremony, it is customary for the people to take away the ashes but in this case he was asked by Dr Ramamurthi, Mrs Sahay and a Japanese Staff Officer to keep the ashes in a befitting manner and he agreed to do so till such time as they could be delivered to the proper authorities. From that day, he waited in vain upto 1979 for someone to go and collect the ashes. He implored upon the concerned people to take away the ashes, did not get any favourable response and later became bitter over this. In addition to his personal feelings of bitterness, he is reported to have stated that Indian Government is "indifferent" towards a national hero who fought for India's independence as they are reluctant to take the remains back to India for due honour. Due to this, we have received adverse publicity in Japan. Given the Japanese deep respect and veneration for the mortal remains of the dead, it is understandable that it looks odd to them for a foreign country hestitating to take the ashes of a national hero. Continued existence of ashes in Renkoji Temple is a source of adverse comment and publicity for India in Japan.

v) Our Ambassador in Tokyo, in a recent letter, has mentioned the prospect of disappearance of what ashes in the long run due to neglect. The fear expressed by Ambassador is not hypothetical; an incident according to late Rev. Mochizuki, has actually happened. According to him, "and I was advised by the Indian Embassy authorities that I should contact them immediately if there was anyone who embarrassed me about the ashes. And, in fact, there was such an attempt for instance, the wife of Mr Sahay came to my temple to ask for the ashes which she said she would like to take to India. She rather demanded them of me. But since I had been warned in advance, I said to her "I cannot comply with your request because the ashes do not belong to me. I cannot give you even a single piece of them". Thus, I flatly refused her demand".

Fortunately an incident like this has not happened since then. Nevertheless there is no guarantee that such incidents may not happen in the future. If



used to worry about it even in his sleep, is not in Renkoji Temple protecting it. Crimes are getting sophisticated. There was that notorious theft of Charlie Chaplins's body for ransom money. Renkoji Temple where the ashes are kept is a small public temple and the fact of the ashes being there is not a secret.

Renkoji Temple in Tokyo cannot be the final resting place for the ashes of Netaji. That Temple and late Rev. Mochizuki have already done a great service to us by preserving and venerating the ashes for the past 36 years. Recent developments explained above illustrational that circumstances and people which ensured the safety of the ashes till now in Japan are disappearing. Time has come now to devise an acceptable method to receive the ashes in India.

(M. GANAPATHY) ATT ACHE (JK) Nov. 13,1981

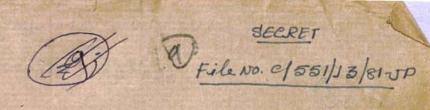
JS(EA)

In the above note Attache(JK) has reviewed the question of the ashes of Netaji Subash Chandra Bose which are in Japan. At Sl.No.l is a letter from our Ambassador, dated September 17 in which he has strongly recommended that we proceed to take a decision early.

- 2. Further delay is bringing to us embarrassment which goes beyond discomfiture to being almost disgrace A Japanese monk, the Rev. Mochizuke, accepted custody of the ashes in 1945. He ensured their safety for over 30 years. He died in 1979, his wish that the ashes find a permanent resting place unfulfilled.
- Secretary knows the full background.
- 4. I think the view should be taken that, whateve be the controversy over the circumstances of Netaji's death, it is incumbent upon Government to accept the ashes; and notwithstanding the likelihood that until the question of Netaji's death is finally resolved, the ashes will tend to be ignored and, therefore, find a less congenial environment here than in Japan.
- 5. I am told that other articles that belonged to Netaji sword, treasures, have been returned to India in spite of the doubts in some quarters about his death.
- 6. The moral obligation on us now is not so much to accept that the ashes in Japan are Netaji's, but to accept the return of the ashes to India whether they are or not.
- 7. Foreign Minister intended to take this up at a consultative committee meeting. The matter has, unfortunately remained pending. It appears the main difficulty, in spite of the definitive findings of the two Commissions, is that Shri Samar Guha has

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Ministry of External Affairs

Netaji Subhash Chandra Bose - Poringing his ashes from Japan to India. Sule"-

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Ministry of External Affairs. (East Asia Division) Re: letter dated 23 May, 1984 from Shri L. Joychandra Singh of Imphal, addressed to the PM. Draft reply is put up for approval. (A.L. Srivastava) Deputy Secretary (EA) 1665-EAM/83 4-6-1984 18.6.89 I have prepared a serifed Traft Which many It. be but up to 7th, as descried. Fair letters imed.,

Ministry of Calinal Affair. - SI.NO. (22)/Issue (7-64-68/0) - SI. NO. (23) (CC) pping (2-69/C) - si.vo. (24) /clipping (7-70/e) by. NO. (5) 3342/€AD/85-81.NO. (25)/ F.R (7-71-72/e) On file please, with previous papers. sd/-. (2.8. Kalha) JS(EA) 16/7/85 File put up please. Parliament Que tion for this subject, are also lioled (1982-84). Notes on pre-pages (1 to 111) refer. the last time the issue received attention at the highest level seems to have been about a year back. J. No. (22) may please be seen. Js (RA) may boundly see 17.7.85 Please put up a Short Note JS(RA)

17.7.85 on the Fully cet.

Please put up a Short Note JS(RA) DRIENT IN

MINISTRY OF EXTERNAL (EAST ASIA DIVISION) -0-THE RETURN OF THE ASHES OF NETAJI SUBASH CHANDER BOSE The Japanese have been pressing us to accept the ashes of Netaji which are kept in the Renkoji Temple at Tokyo. The Government of India has not been able to take an appropriate decision on the matter because of the controversy, in our Parliament and outside, over Netaji's 'disappearance' or 'noh-appearance' particularly due to the opposition from the immediate family members of Netaji. 'The Government of India had appointed a Committee in 1956 headed by late Shah Nawaz Khan, which included Shri S.C. Bose, the elder brother of Netaji. The Shah Nawaz Committee had come to the conclusion that Netaji met his death in an air crash on 18 August, 1945 and that the ashes at Renkoji Temple, Tokyo were his ashes. Shri S.C. Bose, the elder brother of Netaji had, however, given his dissenting views. [The Committee's majority report was accepted by the Government of India. 3. The controversy, however, continued. A pet signed by more than 350 Members of Parliament was presented to the President of India demanding an A petition appropriately constituted judicial inquiry into the matter. A One-Man Justice G.D. Khosla Commission of Inquiry was accordingly appointed on 11 July, 1970. Justice Khosla also concluded that the casket lodged in the Renkoji Temple at Tokyo contained Bose's ashes.
The findings of the Khosla Commission were accepted
by the Government of India. In January 1982, Shri S.C. Bose, brother of Netaji wrote to our Prime Minister saying "there is no convincing proof that the so-called ashes are genuine and that of my brother ... Under the circumstances, it would be wrong to pass off the so-called ashes as genuindy being that of Netaji." He opposed the ashes being brought to India. In reply to a Lok Sabha Question on 25 February, 1982, it was stated by our then Foreign Minister that Government had taken note of the views expressed by Shri S.C. Bose. Again in answer to a Lok Sabha Question on 25 March, 1982, Foreign Minister observed, "Various opinions have been expressed regarding the urn said to contain Netaji's ashes and that Government have noted the views of all concerned with a view to deciding on the most appropriate course of action." contd....

Ministry gentural Affe (From por-page)

6. Netaji's ashes have remained at the Renkoji Temple, Tokyo for almost 40 years. The Government of India is placed in a dilemma. It has not been possible to accept the return of the ashes because of the objections raised by Netaji's brother and the controversy raised about Netaji's death, in the parliament and outside.

7. To the Japanese, it looks odd that the remains of a national hero are not accepted by us in India. There is yet another important consideration : If the ashes disappear due to negligence or theft, there would be a lot of political embarrassment to the Covernment of India.

The moral obligation on us is, perhaps, not so much to accept that the ashes in Japan are Netaji's but to accept the return of the ashes to India. At one stage, the possibility of preserving the ashes in the National Museum without a commitment on the part of the Government that they accepted the ashes as those of Netaji's , was considered. The matter was to be taken up in the Consultative Committee Meeting of the Ministry of External Affairs, but it could not be done.

Our Ambassador at Tokyo has recommended the option to accept the return of the ashes and to preserve them here suitably.

866 1DS EPO)

Deputy Secretary (EA-II) 29.7.1985

Thanks. I will discuss it with Amle Takerran when he is here Consultations This monty. Pl

File putup as desired by DS(EA) II
26/8/85.

Is (EA) go lamed the problem

Ministry of Fxternal Affairs East Asia Division The problems of the return of Netaji's ashes from Japan were discussed with Ambassador Madhavan by JS(EA), on more than one occasion. Shri Madhavan had also an opportunity to talk to Shri P.V. Namsimha Rao. Raksha Mantri. According to Shri Madhavan, the RM advised caution and patience in dealing with this controversial matter, since the family members of Netaji as well as the Forward Block Party were not prepared to accept the ashes as of Netaji. RM suggested that we continue paying money to the Renkoji Temple, Tokyo, where the ashes are lying for almost 40 years and if necessary, increase the amount to pursuade the Temple to continue keeping the ashes safely. We may have to continue the arrangement possibly till 100th anniversary of Netaji's birthday, for, then the situation may * (1997) become different. Shri Madhavan, who thought initially that we could explore the possibility of getting the ashes from Tokyo, now appreciates the reasons for Government of India's reluctance to move in the matter. (A.L. Srivastava) Deputy Secretary (EA) 3.9.1985 As proposed. Amb M's news discursion with Rabsha Manhri also. The 419 25 19/14 oy. No. 6915/EAD/85-81. NO. (20) F.R. (D-73-45/e)
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MINISTRY OF EXTERNAL AFFAIRS

SECRETARY (EAST)'S OFFICE

81.Nº. 27

Placed below is a letter from our DCM in the Embassy of India, Tokyo, which will be self-explanatory, and concerns, the possible visit of PM to the Renkoji Temple where the supposed ashes of Netaji Subhas-h Chandra Bose, are kept.

2. In view of Prime Minister Nehru having visited the Temple earlier and the more recent visits of our Foreign Ministers, the last one being of Shri P.V. Narasimha Rao in 1982, the proposal will have to be considered in its functional as well as political aspects. While the authencity of the ashes is certainly suspect, nevertheless in view of an invitation having been addressed to our Embassy, the decision is in my view one to be taken purely on political considerations and the effect that it may have on Indian public opinion.

apriluhate-

(A.P. Venkateswaran) Secretary(East) 21 Sept. 1985

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AS(PMO) (Shri Charekhan).

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PM Started Song Co- MED PM. & Office U.O. No flas - 4/336 Thelow. The ashes are, ofcourse, suspect but 10HO 4003- 11S have anthenticity in the eyer of most Bengalis Who revere the memory of Subach Chandle Boxes
However, the Khotla Commission and the
Shah Naway Commission had opined

He had been also as a transition that toobably they are authentic.
Grovernment have not determined the genuriener, but aris still paying a grant and a mor NO. 3827-PMF/85 for its upheep. Renkoji temple is in Tokyo
The Renkoji temple is in Tokyo
City itself, as confirmed by our Embaryand
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9. No (30) FR. [(P.81-87/c) My No. 9465 PAD OF 8. No (38) FR. 1. (7.88 C) Dy. 8) 44 (240) 86 Sd -CA. L. Srivesterva) 85 (BA. II) 2/1/86. File pout up as dissort. Reparces an marked on PR. II. All substant papers are flagged + avort referenced. 91186 DS(24.11) Ref: FRI. 2 FA. Ambassala Mathavan, is quite well aware of the Sensitudes relative the question of the return of the Netajis ashes. This is not the Capproporate time for in even for inchationy, new proposals as menhoners him CRowarta 13(CA) Senje men pl see PRI+ ARI. I am supresed why And Dadhowan

Ministry of External Affairm. (9)
Bast Asia Division heeps raining this issue. He is fully convare of the sustintes of this case. These have been explained to him here in New-Delhi and he has also had The Senefit of the Views of the Nonasmike Row, Minister for Human Resonce Development. Ambersador Merthavour had confirmed to me that there was no need to alter the status pro. after his discussions here. Sug(F) may also see the dreft Shir Sekhar. reply from DS (EA) LT for approval pl. Single, As proposed. JUEA) may alm raping to Amr. Madhavan to ser the walter finally to ver. aprillabe -131116 JUINT DAME. DS (EA) Lette seus by JI (EA)

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Ministry of External Affairs (East Asia Division)

Suggestion from the Embassy of India, Tokyo to invite the Chief Priest, Renkoji Temple where the ashes of Netaji Subhash Chandra Bose are kept.

The Mission's suggestion is based on two considerations:

- (i) That the chief priest himself has expressed the desire to pay a visit to India including the places associated with Netaji as well as places of Buddhist interest;
- (ii) That we are beholden to Renkoji Temple for taking care of mashes of Netaji during the past few years and that gesture of extending an invitation to the chief priest would be helpful in ensuring the continued care of ashes in temple at Tokyo.

Shri Shyam Saran has referred to some discussion in October 1985 but we have no record about it in EA Division. I had mentioned that fact to him when I happened to have a brief conversation on telephone. I had enquired from Shri Shyam Saran if the visit of Rev. Kyoji Mochizuki could be arranged to with the help of the Government of India Tourist Office. It was explained/that in that case we may not be able to have a full control over his programme and that such a control is necessary keeping in view the sensitivities and the controversy relating to Netaji's ashes. I wonder, however, if his visit programme arranged under the aegies of the ICCR can be controlled in a way that he does not get an opportunity to raise any controversy about Netaji's ashes.

If JS (EA), however, approves we could request ICCR to consider if the would agree to host the visit of Rev. Kyoji Mochizuki.

(A.L. Srivastava)
Deputy Secretary (EA)
22.1.87

This is a sunit in solgent as port of world plow. In head of rishing a visit to India, it would be much be then to give a "fift" This is a acceptable practice in Japan and in my view would meet the Athabian. Pelecular of meet the Athabian.

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-23- (23) Ry notes on poepage.

DE (5A)

Re fair257. SNO (45) - FR 2051 Leng 18t 1000 J1(2A) 87 Ref. SM (45) Letter at SMs (43) 8 (44) may be seen.
The amount of & one melhon suggested is indeed more than adequate 378-D38A/87 10/2/8) US(EA) Reference Notes overleg + 7R. I do feel we should let the matter rest for the moment. If the priest reminds us again me conto look at the alternative suggested by om Ambersay. Reun 13/2 Set ? the mission does not gopean to understand why the visit & India should not be encouraged. Al claufs This to them. TSLEAD 16/2

-M - 29 Ref. notes on prepage & For STA. J3(CA) CRomb 10/1 le fair 7th D × 1158 13 SCE#2/87 Phy Styl Insre (P. 118-119/2 SINO- (46) Added (P 120/9) SIM 47 Dyno. 2321/++ D/57 25/2 S 100 48 Poceip 1- 122/4 (S) 948/EAD/87 A/3 S1NO A9. PR 2 43-11/EMD/87 SINOSO. FRI 22/4. ASA9/EXDIST 27/4. Tile put up please un 615 DSCEA) -- p25/N



Subject: - The return of ashes of Netaji Subhash Chandra Bose.

The Government of India has not been able to take an appropriate decision on this matter because of the controversy in our Parliament and outside over Netaji 'disappearance' or 'non-appearance' and particularly due to the opposition from the immediate family members of Netaji. Even after the enquiries and conducted by a Committee in 1956 headed by late Shah Nawaz Khan and in 1970 by Justice G. D. Ehosla Commission, the findings of the Committee/Commission having been accepted by the Government of India, the controversy has continued.

0 5 M 9 F/X

- Indeed, in January 1982 Shri S.C. Bose, brother of Netaji, wrote to our Prime Minister that there is no convincing proof that the so-called ashes are genuine and that of my brother.... Under the circumstances it would be wrong to pass on the so-called ashes as genuinely being that of Netaji. He opposed the ashes being brought to India.
- 3. Various opinions have been expressed regarding the urn said to contain Netaji's ashes and these have been noted.
- In May 1984 Shri Joychandra Singh of Manipur had sent a letter to Prime Minister saying that there was no objection from Netaji's family members in bringing the remains from Japan to India. The then BAM in his letter to Shri Joychandra Singh had observed:

"Your letter gives the impression of possible rethinking on the part of some members of the Netaji's family on this question. It would be better if those members of Netaji's family who have been opposed to this idea in the past were to formally indicate their views to us

particularly if they think differently now."

No communication from Shri Joychandra Singh was received in response.

5. In July 1984 one Pannt Nama Lal sharma of Jaipur had. filed a work Rethon in the Rayasthan High Court seeking for the engines into Netajis dis appearance.

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In his letter at 'FR' Shri TN Kundra, Convenior, Freedom Fighters Relief Committee, Delhi Administration, Delhi, has also observed that family members of Netaji have withdrawan their objection. We could request Shri Kundra to let us have a formal communication from the fally members of Netaji's family that they have withdrawan their objection.

Draft letter is placed below for consideration.

(A.L.Srivastava)
Deputy Secretary (EA)
8.5.87

Server Abanis (ede)

Reen dione, eating

11.5.07

Spoken to EAM yesterday. EAM wanted a simple acknowledgement to be sent to Shri Kundra's letter. Perhaps this could be done by JS(EA).

2. EAM also was of the view that we should contact Netaji's family ourselves to find out whether they had any objection to the ashes being brought here. If necessary, this could be done by a personal visit, if any of them are now in India.

(K.P.S. Menon)
Foreign Secretary
29.5.87

Secretary

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Ministry of BARUNA Affair (2) East Asia Division SECRET In his letter at 'FR' Shiri TW Kundra, Convenior, Fredwin Fig E. Committee, Delni Administration, Delni, has also observed that family members of Netaji The Mainte State of the State of State the faily member s of Netaji's family that they have My with precled: . noisection itens newsandis File port of please below to the letter is placed below to the port of the por un 12/0/87 18/6 (A.L. Grivestava) Deputy Secretary (EA) 8.5.87 roamed with JS(EA) Who felt that this matter be kept bending for the Ame being. We could tonsider various options at an appropriate time Zongstan 19/6 SIND. 53 Roceipt SINOSY PR D/m 6270/12957 on sile pl. sdf-(Coulyit Siret) file put up please



MINISTRY OF EXTERNAL AFFAIRS (EAST ASIA DIVISION)

A background note is placed below for information please. Shri Joychandra Singh, is aware of the controversy and is not suggesting moving the ashes to the Embassy of India premises in Tokyo. In fact, such a move would, in many ways, amount to accepting the ashes in India itself.

Ref. FR(SNo.57) below. Secretary(E&ER) desired a draft reply to the letter from Mr. L. Joychandra Singh of Imphal, Manipur, regarding the ashes of Netaji and their transfer to the Embassy of India, Tokyo before their return to India.

S. No. 56 is a letter from DCM, Embassy of India, Tokyo reporting Mr. Joychandra Singh's visit to the Embassy. The letter from the Hon. EAM to Shri J. Singh, of which a copy is enclosed with FR, is at

A DFA is placed below please.

(Gurjit Singh) Under Secretary(EA) 16.11.1987

Pe aple Par USIEM Spoken. File put up please as desired.

May hurly see. If bey (E)

with I can brief him on

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The former EAM Led instructed that we should by to

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Was that done? Plen Dieus Ban

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112 JS (SA)

A chaft letter from secretary (E) to sh. Joychandra Singhis pulse prease. GS 5-1798/MOS/N/87 Polinie JSCEAT 9/12 Ascerto Seg (EXER) 5267/fey(27/80/8) Mos(N) mor su tir infunction my reply to shi Trychaudra sings ngawing Nety's asker 11/12 11/188 4. Hatur St. 11/88 Mostri). 14.12. Di 7308/35(0A)/87 IS(EA) Pai & seeds 15/12 Greens VS COZINI Secretary (E) mished to see Netaji's relatives' letterto pm in 1982 This is at flogix' below please. (3) STI segres Assorthing ust Et A) Contra

Ministry of Internal Affairs 30 Sast Asia Division 30

Reference FR placed below (Sl. No. 62) which is a letter from Mr. Jeychandra Singh enclosing copies of the correspondence between Dr. Sisir Bose and the PMO. Secretary has noted that the letter says he has no objection to the Government acting in terms of the Freedom Fighters Organisation Resolution. What did the resolution say?"

The record of the discussions held during Mr. Joychandra Singh's call on Secretary(EAER) on 3.2.88 is also placed below (S1. No 63).

The resolution referred to by Dr. Sisir Bose is not on our files. Mowever, at Sl. No. 26 below is a communication from the MHA forwarding a memorandum presented to PM by the All Indian Freedom Fighters Asyamisation on 7.8.85. In the memorandum it has been stated "Our national executive decided to request the Government of India to bring Netaji Subhash Chandra Bose's ashes from Tokyo and pay a homage who twice prefided over the Indian National Congress. The memorandum has the celebrations of the Congress Centerary as its main theme. The response sent by EA Division to MHA for responding to memorandum is at Sl. No. 28 below.

Though Dr. Sisir Bose refers to a resolution of the All Indian Freedom Fighter Organisation adopted in Madras in September, 1983 the date of his ewn letter (26.6.85) perhaps indicates that the memorandum of 7th August 1985 is, perhaps, what he has in mind.

However, as his letter says that he has no objection to the Government of India taking necessary steps on the lines proposed in the resolution it would be, perhaps be important for us to obtain a copy of the resolution. For this we could approach the All India Freedom Fighters than Organisation though that may precipatate some controversy. We could ask Mr. Joychandra Singh to obtain a copy of the resolution.

Papers submitted please.

(Gurjit Singh) Under Secretary(EA) 17.2 1988

JS(EA)

I saw a Newspaper report of the recently aleging that Netroj's ashes in Talyo were not his. Pe calcul of put up.

Vertal Pubebal SNO 64 pl. 62

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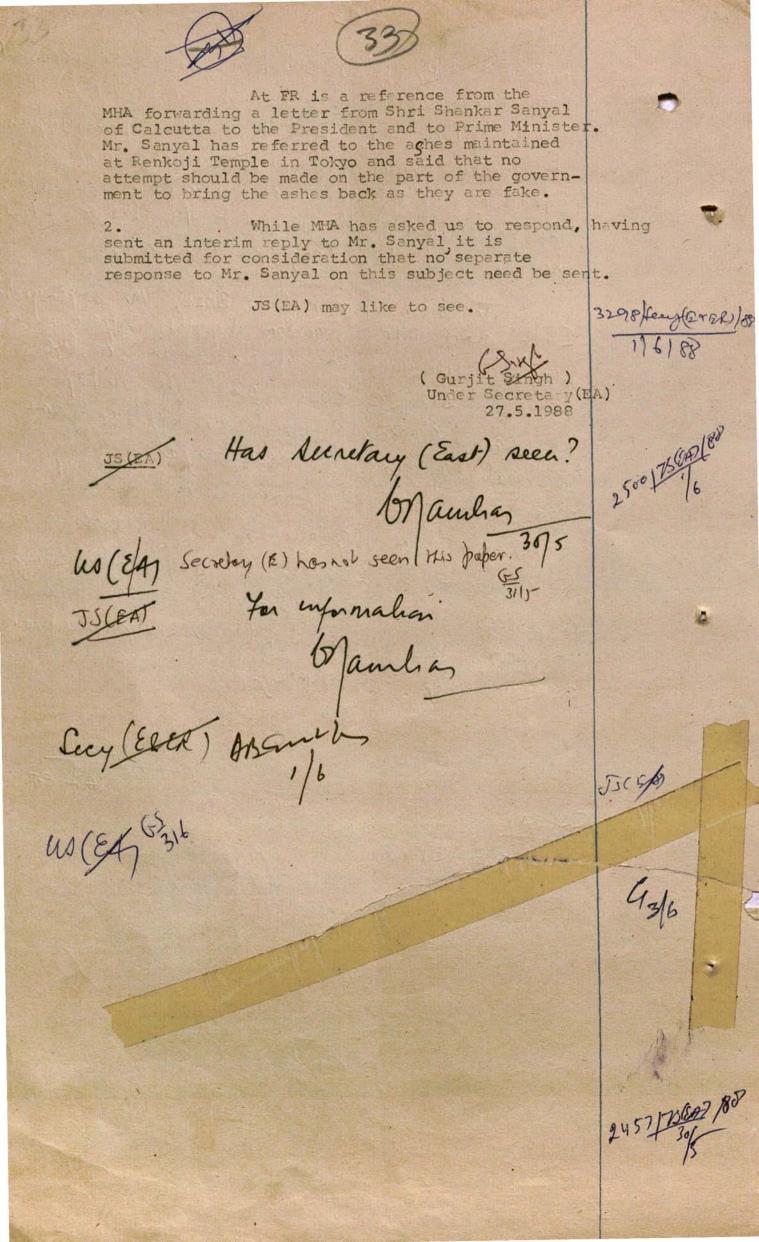
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Minusky of External Affairs

Forst Brian DINISI-(P)-3/100 65 755 ne 10/67/c) S/no 66 Added (1 168/c) S/10067 7500 (1 169/4) S1no 68 Recoy) (100/0) 1686/642)88 s/mbg pl 1659 (THE) 13/4 or tibil sdr. Curjet (196) Uns un file put up pleeve most active proponent of seaking the most active proponent of seaking the return of Netajis ashes. The Netaji Research return of Netajis ashes the genuiness of Foundation, Jaipur contests the genuiness of the ashes and consequently seaks to prevent the ashes and consequently seaks to prevent their shipment to India. The latter view their shipment to India. The latter view their shipment to India. S.C. Bose to PM was expressed by stri s.C. Bose to PM in 1982 (SNO 9). Now Mr J. Singh soms that Dr Sixirk Bose, (a person different from Shi SC Bose) mote a letter to pm in 1985 (attached to sno 62) The letter does not directly agree to the return of the asker but says he has no objection If the All India Freedom Fighters Organisation's 983 Resolution on the subject is acted

From prepage: 35 A copy of the Resolution has been received from Mr Joy Chandra Singh (flog R). It calls for a return of the ashes from Japan to India with national honours and the erection of a national memorial in Delhi. The Resolution had aimed to do this in 1985. the year of the Congress Centenary. Singh and the Freedom Fighters Organisation bally. They are in contraction to the Views of Dr SC Bose and the Netaji Research Bureau, Japor as well as some policial foures of west Benjal. A consensus on the issue is not visible ether on the genuiness of the asks noron 2246 (teny (Excep / 8) their return. Besides Mr Joychandra Sizghi activities, there is also no other pressure 18/4/88 to open this issue and possibly precipitate a simmetry controversy. 1729/35(81)88 15.4.88. JSLEA) Scoclan (ETER) 1.7 lug. 1541 14.4.88 Manchas 1974 Il discuss. there are Jistin Prose & br SC Prose related? Show the not also get in opinion, from MHA/18? JSCEAL may like loses INO 61 @





(34)

Secretary(East) may like to see the detailed note on return of ashes of Netaji Subhas Chandra Bose appearing at Serial No. 61 of the file.

- It appears that S C Bose the elder brother of Netaji had dissented from the majority opinion of the Enquiry committee set up in 1956 on the death of Netaji which had concluded that Netaji met his death in aircrash on 18 August 1945 and that the ashes at Renkoji temple were those of Netaji. Asubsequent Enquiry Commission appointed in 1970 also came to the same conclusion. Shri S C Bose however has continued to maintain the view that there is no convincing proof that the so-called ashes were genuine and has opposed the suggestion that these ashes be brought to India.
- In 1982 February the then Foreign Minister had stated that various opinions existed regarding the urn said to contain Netaji's ashes and that Government have noted the views of all concerned to decide on the most appropriate course of action. The Netaji Subhas Academy has been making special representations in this matter. They are however aware of the views of Netaji's family opposing such return.
- 4 The Japanese Government had not officially requested us to accept the ashes.
- As the note at Serial 61 indicates various reasons have been adduced both for and against the return of ashes. The absence of condensus on the same is likely to precipitate controversy and it is for this reason that it has been suggested that the matter not be raised at this stage.
- As regards relationship between Mr S C Bose and Dr Sisir K Bose is concerned, it appears (serial No. 9-A page 26) that Shri S C Bose is the elder brother of Netaji and Dr Sisir K Bose is the nephew of Netaji and heads the Netaji Research Bureau at Calcutta.

7 If Secretary(E) decides we could also seek the views of MHA.

(V K Nambiar)
Joint Secretary(EA)
28 April 1988

Secretar(E & ER)

A' Yes, pl

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Cy has withen to Home Sen, contint

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Ministry of External Affairs

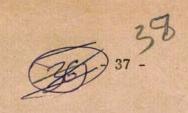
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Ministry of External Affairs East Asia Division S/MO. 83 PR ZP S. N. (84) - F. A. II 3202 JJ. (EA) 9 INOS FRIE (5) 2173/LAD/BY 17/17 fike puly please J.S. (EA) In View of the Comments of Secretary (Home), we may let the matter rest for a while. Mamba Beretary (ESTR) Yes but a Livery 3379 35 (SA) 188 Contained note incorporating when Somial's views should be submitted With IsteA) for early inform.

(3) Reference Secretary (ERER) " note on the As desired a biring self-cultaminal mote is

placed below of flag X for permand. This pertains

to this question of buringing velogib asks to chatis, purmapul 3/8/86 JS(EA) Re fair note 18 4/8 4/8 4/8 As desired by Secretary(E&ER), a self contained 5949 Juglex 60 /63 Note has been prepared incorporating latest views of the Department of Home Affairs on the subject of return of Netaji's ashes from Japan to India. (V.K. NAMBIAR)
JOINT SECRETARY (EA)
8.8.88 9/8/88 SECRETARY (E & ER) EAM may Men see the self contained water below. EAM V F/X Lat last seen this tile in Sum 1984 When he wrote to shir Toy chandra The EANIS Swish viole smo(22) on the file. AB 9/8/80 EAM M speak. Su(E+EP) -onton 9/8 JS(EA)



Spoken to EAM who has seen the note and agrees with the views of the Department of Home Affairs that the present arrangement need not be disturbed.

> Banch (A.B. Gokhale) Secretary (E&ER) 25.8.88

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(Kn. vasidie)

MINISTRY OF EXTERNAL AFFAIRS

Pl. examine. Seems to be still controversial and risky.

Sd/-P.V. Narasimha Rao EAM 12.9.88

F.S

Secretary(E&ER) may kindly see.

Sd/-Rajiv Mishra US(FSO) 15.9.88

SECKETARY (E&ER)

Papers pl.

Sd/-A.B. Gokhale Secretary (E&ER) 16.9.88

JS(EA)

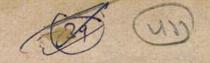
Reference remarks of EAM above.

- The question of bringing Netaji's ashes from Japan to India was recently reviewed and the views of the Ministry of Home Affairs were also obtained.
- On July 1988 Home Secretary indicated Ministry of Home Affairs view was shifting of the ashes which are at present kept in the Renkoji Temple, Tokyo, either to the Indian Embassy in Tokyo or to India is likely to give rise to an avoidable controversy and it would be advisable to continue the status quo.
- It is our view that notwithstanding the points raised by Shri L. Joychandra Singh in his letter dated August 26, 1988, we may maintain the status quo.
- Since EAM had already replied to Shri Singh's earlier letter of 23rd May (vide flag 'A'), it may be appropriate for the present letter to be acknowledged by Secretary(E&ER). A draft is placed below.

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Papers please.
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Submitteel please. US(Ed)



MINISTRY OF EXTERNAL AFFAIRS (EAST ASIA DIVISION)

JS may kindly see the FR by way of a letter from Mr. L. Joychandra Singh addressed to EAM regarding the aches of Netaji Subhash Chander Bose.

2. Mr. Joychandra has been writing regularly to the Government of India asking for the ashes to be brought back. The matter has been examined time and again in the MEA, MHA as well as in the Cabinet. The decision was taken that since a national consensus had not emerged on this issue we should not take any steps to try and remove the ashes from their present location at Renkoji Temple in Tokyo. Attention is also drawn to letter from Home Secretary FlagI as well as Flag II which gives a brief on out position.

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bolandis

EAM may like to reply as in DFA. His previous letter is at Flag "B".

Under Secre a ry(EA) 2.12.1988

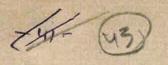
Ministry of returnal Affairs was (Eest Asia Sirision) 43 dated 12.4. '89 regarding the shifting of the ashes & Net aji Subachandra Bose. Our stand so far, developed in some consultation with the Ministry of Home Appairs is that the controversy pensists and the Govt. chould not in any way encourage or be involved in the Jenseling of the Ashus.

phifting of the Ashus. Letter No. 0/551/13/81-JP dated 27,9.1988 from the then secy. (E), thris bothale addressed to shir L. Joychandra Lingh (flag A) and pubsegnent letter dated December 1988, from EAMD (flag B) reflect the pame fosition Mr fingle 17.4.589. Andrets JS(EA)

17/4

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17/4



MINISTRY OF EXTERNAL AFFAIRS EAST ASIA DIVISION

Reference F.R. received from P.M's Office for our comments.

- 2. In this connection a self-contained note is placed below entitled "Return of the ashes of Netaji Subhash Chandra Bose". Since the writing of that note, there have been references to Secy(E&ER) as well as to EAM in July, August and November 1988. Secy(E&ER) had in his letter dated September 27 indicated that we (Government of India) would be reluctant to do anything which might only add to the controversy about Netaji's remains. It would be best for a national consensus to emerge before the Government takes a formal decision in the matter. Secretary also stated that we would, of course, be happy to receive from time to time, information on developments in this regard.
- 3. In response to letters addressed to him, EAM in December 1988 wrote to Shri L. Joychandra Singh reiterating the same position.
- 4. It is our view that a consensus has not yet emerged for the transfer to India of the remains of Netaji.

Joint Secretary (EA)
20.4.89

Director(PMO) - Smt. Meera Shankar.

2716-05 (EN) 89 1694 DIREMIN 101 The matter has been considered and it has been decided, roith the approval of Prin Sery to Pin, that E.A.M. could send a suitable reply to Sheel Bhedra Yajee, stating good's policy.

yohanker 15/1989
Dir (MS)

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A draph is placed below for approval, pl. S-1413/2AD/88 Kunhar . 4,5.89. 4135 Ang (E) 89 915 R. Chambras whan DS (EA) As amendes

Manh 4

9/5 Secretary (Korr) 2716/JB(EA) & 957-5 Jam 89 P. V. Naw P. V-Naw 9/5 न) राष्ट्री Aps(s) JS(EA)_ Pain letter were \$1. fih. Ruhn 12.5.15. 的色子

JS (EA)

Dy. No. 5/81/ FAD/89. Ref St. FR. No. 97 J s(eA) sel- 5 s(= A) on file please. DS(EA) SUI- DS(EA) FAD Submitted please solet) 10/2/09 19/1 DICERS Junhay 8,7.89 JSCEAD The last reply to Shu Yaji 9131 /3(En) 89 was rent by EAM on May 10, 1989 I do not think EASY need reply to this reference Kuhaps a reply Could be sent at a love official 134-35(EN) SP level. Mamlas 17/7 19/7 5. 1491-47/89 Dicta 67 21/7 PS K EAM Awatal Letter man go for me -P.V. Nausun

-July (163 from prepage Shu Sheet Madro Jaji Staff reply 6 placed below. 68) amban 24/7 S. 1491-EAM/89 PS & JAM Awatal 24/2. 4131/15/2018 EATT. P.V. Nauer Aps(s) 33(4) H(EA) 80 (AA9) 80 (AA9)

- 47 Ref. St. FR. No. (99) Dy. No. 5-2540/ EAD) 4. Reference marsinal notings on FR. the file is submitted please. 1/9. TS(EA)

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JS(EA)

Fr (18)

MINISTRY OF EXTERNAL AFFAIRS EAST ASIA DIVISION

QUESTION OF THE RETURN OF NETAJI'S ASHES FROM JAPAN

Netaji died in a hospital at Taihoku (Taiwan) on 18.08.1945. Two days later, his body was cremated and the ashes carried to Tokyo sometime end-August or beginning September 1945. It appears the ashes were kept at the residence of Shri A M Sahai (ex-Minister of the Netaji Cabinet) in Tokyo where ceremonies were held for 11 days after which the ashes were taken to the Renkoji Buddhist Temple in the Nakano area of Tokyo where they are maintained to this day.

- 2. The Government of India had appointed an Enquiry Committee in 1956 headed by the late Shah Nawaz Khan and including Netaji's elder brother Shri S C Bose. The Committee submitted a report in which the majority opinion was that Netaji met his death in an air crash on 18.08.1945 and that the ashes in the Renkoji Temple were those of Netaji. Shri S.C. Bose dissented from this view. In 1970, a one-man Committee of Justice G.D. Khosla was set up which also concluded that the casket lodged in the Renkoji Temple contained the ashes of Netaji. In January 1982, however, Shri S.C. Bose wrote to the Prime Minister Smt. Indira Gandhi saying that there was no convincing proof that the so-called ashes were genuine.
- In recent months, two persons, Shri L Joychandra Singh and Shri Sheel Bhadra Yaji who have been associated with Netaji have been mounting a campaign to bring back the ashes of Metaji from Japan. Shri Joychandra Singh says he has been in touch with various organisations associated with Metaji including the Netaji Academy in Tokyo. He also says that Shri S.C. Bose, the brother of Netaji who had, so far objected to the return of the ashes is no more, having expired some four years ago. His son, Shri ARvind Bose has entrusted responsibility for this issue to his cousin Dr. Sisir Bose. This gentleman had written on 26 September 1985 to the Prime Minister stating that he agreed with the resolution adopted by the All India Freedom Fighters Organisation implying that he had no objection to the return of the remains of Netaji to India and the erection of a befitting national memorial in his honour in Delhi.
- 4. The only vocal objection in recent months has been the Netaji Subhash Research Foundation of Jaipur which contests the veracity of the ashes in Japan and is opposed to their return. This Foundation wants a fresh inquiry into Netaji's disappearance and has approached the Rajasthan High Court to direct the Government of India to do so.

5.10 \$5 mos 89

The ashes have been lying in Japan since 1945. Government provides an annual grant for the maintenance of the Temple. Return of the ashes are being demanded for the following reasons:

- Moral obligation of the nation to honour one the heroes of the national movement.
- The chief priest of the Renkoji Temple to whom the ashes were handed over died in 1979. There is no guarantee that his son the new priest will mainatin the same reverence
- Leading members of the Netaji Subhash Academy have C. also either expired or aged. When they pass from the scene there may not be anyone to care for the ashes
- Our present view is that notwithstanding considerations adduced above which are considered valid, a consensus has not developed in favour of bringing the ashes back to India. We may consider mooting the suggestion perhaps by the early part of 1990.

7. For information.

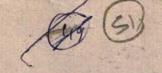
JS (EA) Ø6.Ø9.1989 MOS. may Kindly peruse above note. While Jague with above proposed. course of action, I I feel that as Suggested by our Deputy Chief of Mission in Tohyo & in para 6. of FR ment of the views of the Everwing family members I late Ketaji Suthas Charles Brose

1x/09/89

kufsnagava.

Let be discus

N.G. Dechois 9721 1988 M.E.A. 211189 3/11/89 Send their gile NO C-551/13/81-JPII to N.G.O. Lection ingently as it is reguned for reference. Moun SO (EA) 3/11 DANIE DE ST New Delhi. DS(EA) may sirolly see approvae. 7887 [848]89 IN hamma 3/11/89 Design, Ram 8/11 Our file No. e. 551/13/81-JP. II in placed below please. A 3/XI Yaclor. f. N. lihama 3711/89 SOLEAD USO(N6.0) Sist Necessary extracts have been with the Div-G(NGO)/G(G) retained. The file is returned to EADiv-MINIMITED



Ref. Sl. FR. No (101)

D. No. 886/2AD190

Reference notings on FR. The relevant file is placed below please.

solet I. D. linamen 312/90

US LEAN audmitted Meane meraudan 8/2/90

A summary ofthe question of return of Netaje's askes from Vapan is green at page 46 n.

This may be seen in Conne chan with recent letter near to EAH by Sheel Bhadra Jaje.

Manhas 8/2

As (Ensl-) EAM.

421-45/ 190 8)2 207/US/EA) AO 8/2

590/50/9/190

Dy. No. 3854/ EAD/90. R.f. 81- FR No. (108) Reference notings on FR The relevant file u placed below 40/5/4/b please. Farlier reference may be seen at flag 'A' in Volume I. US (g/A) Coon, Turnes · goldai Ref. Sl. FRNo. (109) Dy No. Reference notings on P.K. The relevent file is plead below blease Subwitted please schaukan 14/6/90 JS(EA)

-31-63 Référence +R. \$ (EE) may see a back pround hole on the Juestin of Netzyi's 2855.15/4/180 arker of Flay X. The is for 576 her trekfinad mly. Mean while, EADW. would he k have information on any feet back y received from on nomen in Morcon regarding Shu Samu bahas enquiries enter Soviet haders. He would need some Kend of reaction for an reland. Embany Hade. Morcan Could discreetly by 6 secure This . 60 amhas 3484 35 (5)50 To (54) Ploseon & taken is up velbally too with the Head of the S. trie Deptt in the Suite 7. 3. under pur up file. \$ 15%

asher for the 4239-IS(EA)/90

F.R.-I DY. No. 434/DS(EA)/90 DY. No. 496/DS(EA)/90 F.R.-II Reference F.R.-II. Europe East Division informs us that this subject was not taken up with the soviets during PM's visit to the 496/25(EA)/90 USSR last month. There is, however, some correspondence.

JS(EE) had enquired about the matter from Dy. Chief of
Mission in Moscow on 18th May 1990(Flag 'A'). As per the
response from Counsellor (Pol) to JS(EE) - (Flag 'B') of
12th June 1990, the Soviet authorities appear to be making enquiries into the matter. There is no further development. Reference from PMO'is at Flag 'C'. has also informed me that a copy of the U.O. note under reference has been received by the Fs' Office. (PRIMROSE R. SHARMA) DEPUTY SECRETARY (EA) 8/8/90 JS(EA) Lidicta Bal 878

3064/Sey/8240/188 Phone No. PRAJATANTRA IMPHAL. MANIPUR, INDIA. Imphal May 14, 1988 Dear Shri A.B. Gokhale, I am arriving at New Delhi on 22 May, 1988, May I call on you either on 23rd or 24th May, 1988 at any time which will be convenient to you. This request is in connection with the remains of Netaji Subhas Chandra Bose. You may kindly inform to Manipur House, 2 Sardar Patel Marg, New Delhi -phone No 3013311/3013150 vs (EA) With kind regards, (L. JOYCHANDRA SINGH) Sery(E) mellint indicated Haba Shri A.B. Gokhale Secretary (E & ER) national consensus Ministry of External Affairs was necessary forks, New Delhi Nelog fle

D-N

D-5732/2AD) 88 D 4148/8/88

No.4/31/88 - FF (P)
Government of India/Bharet Sarker
Ministry of Home Affairs/Grih Mantralaya

(3)

Lok Neyak Bhawan, New Delhi-110 003.

nated the |6.5.88

To

Shri Sankar Sanyal, L/3 -Moore Avenue, Govt. Housing Estate, Calcutta - 700 040.

Subject :-

Swatantrate Sainik Samman Pension Scheme.

Sir,

I am directed to refer to your letters dated 11.8.87 & 11.9.87 received through P.M.'s office on the subject mentioned above and to say that the matter of enhancement of pension is under consideration. The matter of bringing ashes of Netaji from Tokyo concerns Ministry of External Affairs to whom these papers are being forwarded for necessary action.

Yours faithfully,

(M.S. GABA) UNDER SECRETARY TO THE GOVT. OF INDIA.

Copy to Prime Minister's Office, whew Delhi w.r.t. PMO U.O. No. 11/4/88- PMP III, dated 15.3.88.

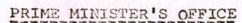
Copy also to Ministry of External Affairs alongwith PM's Office U.O. No.11/4/88 - PMP III; dated 15.3.88 (with enclosures) with the request that the reply in the matter regarding ashes of Netaji may be sent to Shri Sanyal under intimation to this Ministry.

UNDER SECRETARY TO THE GOVT. OF INDIA.

B

US(EA)

68 NO.1(A)





We forward herewith a copies of letters dated 11-8-87, 11-9-87, 15-9-87 & 30-1-88 addressed to the Prime Minister by Shri Sankar Sanyal of Calcutta for appropriate action.

2. It is requested that a suitable reply may kindly be sent to Shri Sanyal under intimation to this Office.

(SS AHLAWAT)
SECTION OFFICER

Ministry of Home Affairs (Shri SS Sharma, Joint Secy.)
New Delhi.
PMO UO No 11/4/88 PMP_III, dt.15_3_88.

Colte R)

19 28/3/2 2 - 1/3/2 P



Estate, CALCUTTA - 700 040.

Dated, Calcutta, the 11th August, 1987.



Dear Shri Gandhi,

re: The plight of the Freedom Fighters - old and infirm, conspicuously palpable and discussed in a meeting at Calcutta on 9th AUGUST, 1987 - the day of demise of Biplabi : Maharaj Trailokhya Chakravorty in Kawratala Memorial Ground.

Would you kindly refer to my letters dated, Calcutta, the 7th JAN-BARY, 1986 and dated, Jalpaiguri, the 8th NOVEMBER, 1986 respectively, with its enclosure I have had the reasons obvious to write to say to you in reference with your Mother's letter to me dated, New Delhi, May 31, 1965 as the then Information & Broadcasting Minister, India just after the demise of late Prime Minister Jwaharlal Nehru, and in the context of above stated plights of the freedom fighters in the meaning of today's misarable condition vis-a-vis the life style of the "Elites" who are celibrating the 40th aniversory of Independence and that of the Centinery of your grand father.

And, if you have kindly done so, or, for that matter have directed your good office to furnish you with the real reality sofar it concern the freedom fighters drawing pension from the Central Revenue since AUGUST 15, 1972 then, undoubtedly, you shall find it a 'must' in enhancing their pension from Rs. 500/- per month to Rs. 800/- forth with and inform us at the back of this. This has had its reference to the letter of H.Y. Sharda Prosad, your Information Advisor, dated, November 26, 1986 No. PMP-13148, whence your kind reply is absent.

You and your regime is now under great stress and strain, but, it appears to our understanding that you shall pass it off at a certain cost. when our demand and claim for enhancing the above said pension should not be kept in abeyance, either by you, or by any incumbents in the Government of India. There Shri Uma Shankar Dikshit and here Shri Prafullya Chandra Sen have already been requested to see to it along side Prof. N. G. Ranga and the good old revolutionaries at New Delhi.

Reply coupled with action awaited and, in the meantime, with good wishes,

> Yours sincerely, Sd/-Sankar Sanyal.

cc to: Shri Ganesh Ghose, Ex-M.P., Chairman, State Committee for Freedom Fighter, West Bengal, Shri Biraja Bose, Secretary, Anusilan Samity, Calcutta- ... and ... W Shri H. Y. Saradaprasad,

Information Advisor to the Prime Minister of India, Shri Rajib Gandhi Prime Winister's Office, New Delhi 110011 as stated in the letter dated, Jalpaiguri, the 19th FEB., 19888.

J. Sanyal. Sankar Sanyal.

19/2/88.

A

Ari R. Vankateremen, President, India, Rastrepati Bhavan, New Delhi - 110 004.

Dated, Calcutta, the 11th September, 1987.

Dear Shri Venkateremen,

re : Feke ash at Renkoji Temple in Tokyo, JAPAN,

Plight of the Freedom Fighters spelt out in letter dated, Calcutta, the 11th AUG. 1987 and addressed to Shri Rajib Gandhi, Prime Minister, India, - copy enclosed.

With regard to above stated "Fake ash at Ronkoji Temple in Toky JAPAN" I would like to refer to your "Meeting with Mr. Samar Guha, a former M.P." as reported in the date line, New Delhi, by the Special Representative the Statesman, the 1st September, 1987 and point it out that all or any attempt on the part of Government of India, or, of its Agency to bring in India said to be the "ASHES" of Subhas Chandra Bose should not be indulged in You are requested fervently to see to it that this kind of Fake Ashes must not be entertained under any pretext, when it is a fact that SUBHAS CHANDRA BOSE has not died in the Plane Crash at Taipes air field. And, with a definite knowledge I write to say to you - and, as I have had the cause to say to write to late Prime Minister, Indira Gandhi and other concerned in the recent past, whence some such attempts were afoot, - that it should be "Nipped in the bud."

And, in the context of above referred "Plight of the Freedom Fighters" which I have had the cause to put it before the present Prime Nimister, Shri Rajib Gandhi with a request to see to it that the sum of pension of Rs.500/- must be enhanced to Rs.800/- per month and should be at per with the few other freedom fighters of ANDAMAN JAIL and so on so forth, - which when would mitigate marginally the miserable condition cause due to price hike of the daily necessities of life and as an jesture only that not only the Status Symbol are being enjoyed by a few "Klites" alone in today's developed INDIA. Here with I am enclosing for your kind perusal the said copy of letter of his Mother - late Shrimati Indira Gandhi, Prime Minister, India as the then I & B Minister, dated, New Delhi, May 31, 1965 after the demise of her father - late Pandit Jawharlal Nehru, Prime Minister India, had had the very reason to write it to me.Kindly see to it that the pension to freedom fighters be enhanced to Rs.800/- p.m. as stated in it, forth with.

With kind regards,

Yours sincerely, Sd/-Sanker Senyel.

Encl. As stated.

cc to:

Shri H.Y. Saradaprasad,
Information Advisor to the Prime Minister, India,
Shri Rajib Gandhi, Prime Minister's Office, New Delhi 110011 as an enclosure to letter dated, Jalpaiguri, the 19th FEB., 1988 (Excluding the copy of letter dated, Calcutta, the 14th September, 1987 addressed to Shri Chin#tamani Panigrahi, Minister of State for Home Affairs', GOI, New Pales of an as stated in the letter dated, Jalpaiguri, the 19th FEB., 1988.

Sankar Sanyal

Minister, India,

Housing Estate, CALCUTTA-700 640.

Dated, CALCUTTA, 15 SEP. 1987.

Dear Shri Gandhi,

re: Enhancing Rs: 750/- (not Rs. 800/- p.m.) from Rs. 500/- p.m. as pronounced in Pune by the Ministr of 21ste for Home Affairs, Shri Chintamani Panigrahi on September 13, 1987 before the (National) Executive Committee Meeting of All India Freedom Fighters in the context of of my letter to you dated, Calcutta, the 11th August, 1987 and earlier;

(11) Fake ashes of Netaji Subhas Chandra Bose kept at Renkoji Temple in Tokeo, JAPAN and the very attempt which is again being made to bring it to India.

With regard to above enclosed for your kind perusal copy of my letter dated, Calcutta, the 14th September, 1987 addressed to the Minister of State for Home Affairs' GOI Shri Chintamani Panigrahi, excluding its enclosures, when you are keeping silent over the letters addressed to you by us - the veteran freedom fighters. It should not be so.

However, you and all the all the incumbents in the government of India must dissociate your selves from such act of dubious nature in relation to above (ii) stated fact of such attempts of bringing down in India the "FAKE ASHES OF SUBHAS CHANDRA BOSE" kept at RENKOJI TEMPLE in Tokeo, JAPAN under any pretex diplomatic or otherwise. It would be a dangerous practice for any incumbents in the government of India under any catagories to be indulgent in and, as such, the resultent prognosis would be grave. And, by all means, I would request to say in right earnestness that you - let us hope, mre not going to be a party to such mafarious act of mischief. This has had its reference in my previous correspondences pertaining to SUBHAS CHANDRA BOSE in such TV serial "RAJ SE SARAJ" whence the reply of Shri H.Y. Sharada Prasad, Information Advisor of yours dated, New Delhi, the 26th November, 1986 to my letter is to be mentioned here with obviously. If you, or, for that matter, any highups' in the Government of India deliberately do it, then, things may turn into the worst more than what I have had the best reasons to said (Earlier) "It appears to our understanding that YOU shall pass it off at a Certain Cost" in my above referred letter of August 11, 1987 to you in the context of successive great stress and strain of your regime, believe it or not. Our clairvoyance must not be ignored.

With good wishes,

Yours sincerely, Sd/-Sankar Sanyal.

Encl. As stated.

Information Advisor to the
Prime Minister, India, Shri Rajib Gandhi,
Prime Minister's Office, New Delhi 110011 as stated in the letter dated, Jalpaiguri, the 19th FEB., 1988.

Sankar Sanyal.

Shri-Rajiv Gendhi,

Prime Minister, India,

South Block,

Dated, Jalpaiguri, the 30th January, 1988,

NEW DELHI-II.

Dear Shri Gendhi,

re: "Centre is actively considering increase in the pension of freedom fighters from Rs.500/- to Rs.75 reports PII" and letters dated, Calcutta, the 11th August, 1987 & Calcutta, the 15th September, 1987 respectively.

The sincere and dedicated freedom fighters all over India who are still alive would certainly demand of you - the Prime Minister, India on this very day of National Martyr's Day I have the reasons to put before you in the above stated letters from Calcutta and in reference with above Reports of the Press Trust of India, the reply coupled with action before it is late for aging individulas under the grinding pressure of high cost of living and spiral rising of daily necessities of life.

Would you deny the favourable the freedom fighters oft-repeatedly epelling out to you and to the Government of India. Your keeping silent ever all these letters addressed to you means your disregarding attitude and ignoring the still living old and infirm freedom fighters on the face of much grandiose on this very MARTYR'S DAY or, say on the REPUBLIC DAY 1 at New Delhi.

With good wishes,

Yours sincerely, Sd/-Sankar Sanyal.

cc to: Shri H. Y. Saradaprasad,
Information Advisor to the
Prime Minister, India, Shri Rajib Gandhi,
Prime Minister's Office,
New Delhi 170011, as stated in the letter dated, Jalpaiguri, the
19th FEB., 1988.
Sankar Sanyal.

St 63)

SECRET

Ministry of External Affairs East Asia Division

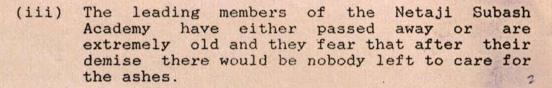
Return of the ashes of Netaji Subhash Chandra Bose

The ashes of Netaji are placed in an urn which is maintained at the Renkoji Temple in Tokyo. The Government of India had appointed an Enquiry Committee in 1956 headed by the late Shah Nawaz Khan and including Shri S.C.Bose, the elder brother of Netaji. The majority opinion of the Committee was that Netaji met his death in an aircrash on 18th August, 1945 and the ashes in Renkoji Temple are of Netaji. Shri S.C.Bose had dissented from this view. A one man commission of Enquiry of Justice G.D.Khosla was appointed in 1970 and he too concluded that the casket lodged in the Renkoji Temple contained the ashes of Netaji.

- In January 1982, Shri S.C.Bose, the brother of Netaji wrote to the then Prime Minister Smt. Indira Gandhi saying that "there is no convincing proof that the so-called ashes are genuine and that of my brotherunder the circumstances it would be wrong to pass of the so-called ashes as genuinely being that of Netaji ...it is besides the point as to whether Netaji is still alive or not". He opposed the ashes being brought to India and we have no indication that his attitude has undergone any change.
- 3. Shri Sheel Badra Yajee, Working President of the All India Freedom Fighters Organisation has been seeking the return of the ashes to India and the building of a suitable memorial. The AIFFO had passed a resolution to this effect at its Madras session in September 1983. Shri L.Joychandra Singh of Imphal has also been in touch with Netaji's associates in India and Japan to this end. Dr. Sisir Kumar Bose, the nephew of Netaji had written to PM on 26 September 1985 stating that he had no objection to Government taking appropriate action to implement the AIFFO resolution of 1983.
- 4. The Netaji Subhash Research Foundation, Jaipur contests the veracity of the ashes in Japan and opposes their transportation to India. The Foundation wants a fresh inquiry into Netaji's disappearance and has approached the Rajasthan High Court to direct Government to do so.

200

- 5. In response to a Lok Sabha Question on 25.2.82 the then Foreign Minister had said that various opinions have been expressed regarding the urn said to contain Netaji's ashes and that Government have noted the views of all concerned to decide on the most appropriate course of action.
- 6. Prime Minister Nehru had visited the Renkoji Temple in 1957 followed soon after by President Rajendra Prasad. Smt. Indira Gandhi had also visited the temple in 1969 as did Shri A.B. Vajpayee and Shri P.V. Narasimha Rao when they officially visited Japan as Foreign Ministers in 1977 and 1982. Prime Minister Rajiv Gandhi did not, however, visit the temple during his visit to Japan in 1985. He had been invited to do so by the Chairman of the Netaji Subhash Academy which consists of various retired officials of World War II vintage who had an association with Netaji when they were in the Japanese Imperial Army. It is the leading members of this Academy who have made several representations seeking to send the ashes to India. They are aware of the views of the family of Netaji who do not accept the validity and consequently return of the ashes. The views of Netaji's daughter on the subject are not known.
- 7. The Japanese Government have not officially requested us to accept these ashes. In 1984 the Japanese press had reported that Mr. M.Fujio had sought the intervention of Prime Minister Nakasone to take up the matter with Prime Minister Indira Gandhi; Prime Minister Nakasone had not taken up the issue. It is likely that the Japanese Government prefers to sidestep this issue it relates to an association with Japanese war time leaders and raises the spectre of controversy, to the like of which Japan is extremely sensitive.
- 8. The ashes have been lying in the Renkoji Temple since 1945. The Government provides a yearly grant to the maintenance of the temple in which the ashes are contained. The main reasons for the return of the ashes which have been put forth have been:
 - 7 (i) The moral obligation of India to honour the National Hero;
 - (ii) The chief priest of the temple to whom the ashes were handed over died in 1979 and there is no guarantee that his son the current priest, would have the same reverence;



- 9. The Government's position so far has been to await the building of a National consensus on the question of Netaji's ashes before taking a formal decision to avoid any controversy at the present or at a later stage. This is because of:
 - (i) Netaji's brother does not believe that the ashes are genuine. Government have not been informed of any change of this view held by members of Netaji's family;
 - (ii) There are a great number of people who believe that Netaji did not pass away in an aircrash and yet others who believe that he is still alive;
 - (iii) The absence of a consensus due to the above views may create political complications if a decision was taken to accept the ashes as genuine and bring them to India. It is understood Government are not in favour of precipitating a controversy on this.

26.5.1988

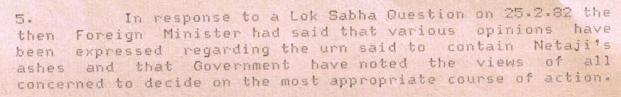
SECRET

Ministry of External Affairs East Asia Division

Return of the ashes of Netaji Subhash Chandra Bose

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 - (i) The moral obligation of India to honour the National Hero;
 - (ii) The chief priest of the temple to whom the ashes were handed over died in 1979 and there is not guarantee that his son the current priest, would have the same reverence;

(68)



- 3 -

SECRET

(iii) The leading members of the Netaji Subash Academy have either passed away or are extremely old and they fear that after their demise there would be nobody left to care for the ashes.

The Government's position so far has been to await the building of a National consensus on the question of Netaji's ashes before taking a formal decision to avoid any controversy at the present or at a later stage. This is because of:

- (i) Netaji's brother does not believe that the ashes are genuine. Government have not been informed of any change of this view held by members of Netaji's family;
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26.5.1988

L. JOYCHANDRA SINGH Phone No Dear Shri A.B. Gokhale, Would you kindly refer to my letter, April 6,1988. The Authority of Netaji Subhas Chandra Bose Academy Tokyo. Japan is very keen to handover the remains of Netaji to India. Will it be possible to take it back during 40th year Anniversary of Nation's Independence which will be concluded on 15 August, 1988. Shri Sheel Bhadra Yajee (82) President , All India Freedom Fighters Organization also told me that he wanted to bring the remains within his life time. I shall be very grateful, if you kindly communicate to me if any decision is made on it. with kind regards, Yours Sincerely, (L. VJOYCHAN DRA SINGH) shri A.B. Gokhale, Secretary (E & ER) Ministry of External Affairs, Govt. of India, New Delhi. Seey (EBER) on town



V.K. Nambiar Joint Secretary(EA)

DO No.2109/JS(EA)/88

विदेश मंत्रालय, नई दिल्ली - ११ MINISTRY OF EXTERNAL AFFAIRS NEW DELHI - 11

May 4 1988

I have for reference your recent letter addressed to Shri A.B.Gokhale, Secretary (E & ER) drawing attention to your earlier communication in the matter of the interest on the part of the Netaji Subhas Chandra Bose Academy Tokyo to hand over the remains of Netaji to India.

2. Secretary (E &ER) is at present out of station and will, no doubt, be intimating to you the results of his examination of your earlier letter.

With kind regards,

Yours sincerely,

(V.K. Nambiar)

Shri L. Joychandra Singh, Prajatantra Imphal, Manipur.

US(EA)

7-



A.B. GOKHALE Secretary (E&ER)

3-1642/242/88 विदेश मंत्रालय, नई दिल्ली-११ 30 MINISTRY OF EXTERNAL AFFAIRS

NEW DELHI-11

SECRET

2473 /25/04>/80

No. 3/75 /Secy(E&ER)/88

26 May 1988

Dear Shri Somiah,

Shri Joychandra Singh, who was associated with Netaji Subhash Chandra Bose, has been in touch with this Ministry as well as various organisations associated with Netaji including the Netaji Academy in Tokyo concerning the return of Netaji's ashes from Japan to India. Shri Joychandra Singh's address is: Shri L. Joychandra Singh, Prajatantra, Imphal (Manipur). In our contact with him over the past few years we have been telling him that there is no agreement among the surviving relatives and other close associates of Netaji on the issue of bringing the ashes back to India and that without such agreement, it would be very difficult to contemplate the proposed action. Shri Singh, on his part, has been telling us that persons who were close to Netaji would like to see the ashes brought back to India. As an example, he has informed us that Dr. Sisir Bose, the nephew of Netaji is in agreement with the enclosed resolution adopted by the All India Freedom Fighters' Association at its function in Sept. 1983 in Madras.

We would appreciate the views of the Ministry of Home Affairs and its possible repercusssions. We would also wish to have your assessment as to whether a controversy is likely to be precipitated if there is an official move to bring the ashes to India.

Te to his (EA)

With kind regards,

Yours sincerely,

(A.B. GOKHALE)

Shri C.G. Somiah Home Secretary Ministry of Home Affairs New Delhi.

encl: as above.

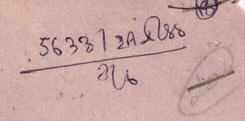
RESOLUTION ADOPTEDBY THE ALL INDIA FREEDOM FIGHTERS ORGANISATION IN SEPTEMBER 1983 AT MADRAS CONVENTION

This meeting of the National Council of the All India Freedom Fighters' Organisation held at Madras on 18-19 September 1983 urges upon the Government of India that the sacred Ashes of Netaji Subhash Chandra Bose, twice President of the Indian National Congress and the hero of the Indian Revolution be brought from Japan ti India with national honours and a befitting national memorial be erected in Delhi commensurate with the great historic and revolutionary role played by him through an armed strugged against British imperialism for the liberation of our country.

* * *

(13)

MINISTRY OF HOME AFFARIS .
FREEDOM FIGHTERS' DIVISION
(POLICY SECTION)



New Delhi-110 003, dated the

Subject :- Bringing of Netaji's ashes from Japan to India.

The undersigned is directed to forward herewith a letter addressed to Prime Minister by Shri Sheel Bhadra Yajee, Working President, All India Freedom Fighters' Organisation, New Delhi regarding bringing of Netaji's ashes from Japan to India. As the Prime Minister's Office has requested for submission of a report in this regard, Ministry of External Affairs is requested to send a report to Prime Minister's Office urgently under intimation to us.

DEPUTY SECHETARY TO THE GOVT. OF INDIA.

Ministry of External Affairs, New Delhi (Personal Attention to Smt. Nirupma Rev. Director)
MHA U.O. NO.4/30/88 - FF (P) dated 17.5.88

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PRIME MINISTER'S OFFICE



A copy of letter dated 13th April, 1988 addressed to the Prime Minister by Shri Sheel Bhadra Yajee, working President, All India Freedom Fighters' Organisation, New Delhi regarding bringing of Netaji's ashes from Japan to India is forwarded to the Ministry of Home Affaris.

It is requested that the matter may kindly be looked into and a report submitted to this Office for submission to the Prime Minister.

Sd/-

(H.C. BAKSHI) DIRECTOR

Secretary, Ministry of Home Affairs
PM's Office U.O. No. 2(64)/88 -PM dated April 21, 1988.

7. Juntain Velo Delli 1.

To

Shri Rajiv Gandhi Prime Minister of India New Delhi.

Sub: Remains of Netaji.

Respected Prime Minister,

gailfind,

While we are celebrating the 40th years of our Independence the remains of Netaji Subhash Chandra Bose, who sacrificed his life for the freedom of India, are still lying at Rengkoji Temple, Nakano; Tokyo (Japan) for the last 42 years.

After the reports of the two commissions which were set up by the government to, as certain the truth about Netaji's death in August 1945, were published almost everyone in this country was convinced that Netaji is no more and that his death occured due to the plan crash. The Japanses authorities had cremated him with full honour at Triphei in the presence of Col. Habibur Rahman Deputy Chief of Army staff of INA, and Japanese officers. The ashes were later sent to Tokyoo. Late Dr. Rajendra Prasad the then President of India, Late Jawaharlal Nehru the then Prime Minister of India and Late Shrimati Indira Gandhi, had visited the Rengkoji Temple and paid their respect to Netaji.

Both Mahatma Gandhi whom Netaji called the Father of the Nation and Netaji Subhash Chandra Bose, though born in Gandhi and Bose Bose families respectively have for us Indians, belonged to the one family of martyrs of the Indian Nation. It is high time something is done to bring the remains of Netaji to India and to raise a suitable memorial in his honour. The Japanese Soldiers who had fought alongside Netaji have been looking after the remains and are anxious that these are sent to India. If late word has come through an eminent social figure.

We will be grateful if you can take interest in the matter and arrange to bring the remains to India with dignity and honour during the 40th years celebrations.

Yours Sincerely,

Thechlades 148

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Dellie 110001

SECRET No. C/551/13/81-JP MINISTRY OF EXTERNAL AFFAIRS (EAST ASIA DIVISION) At FR below is a reference from the Freedom Fighters Division of the Ministry of Home Affairs forwarding a letter addressed to PM by Shri Sheel Bhadra Yajee regarding bringing of Netaji's ashes from Japan to India. PMO had re uested MHA to submit a report in this regard. MHA has forwarded it to us with the request to send the report to PMO under intimation to MHA. Shri Sheel Bhadra Wajee has ascerted that how Commission of Encuiry on Netaji's death had convinced "almost everyone" that Netaji died in the plane crash and was cremated with full honours in the presence of Col- Habibur Rahman, Deputy Chief of Army Staff of INA and his ashes were sent to Tokyo where they are now preserved. Shri Yajee has also said that while we are celebrating the 40th year of independence it would be befitting fox if Netaji's remains could be brought to India. The All India Freedom Fighters' Organisation had passed a resolution to this effect in 1983 requesting that the ashes of Neta-jit be brought from xx Japan to India and befitting memorial be erected in New Delhi A note on the subject of return of the ashes of Netaji is placed below for approval before transmission \$ 1622 - SADlry to the PMO. D. \$458-EAS (Gurjit Singh); Under Secretary (EA) 3199 Hery (Erak) os 26.5.1988 3575/08 JSCEAT 27/5 The note is afformed. Dresuit MHA have anything to Conhibute? 29/1-Presume they are keeping their own information to themselves Blamba, m(26)

MINISTRY OF EXTERNAL AFFAIRS (EAST ASIA DIVISION)

Reference PMO's U O Number 2(64)/88-PM dated 21.4.1988 forwarding a letter addressed to PM by Shri Sheel Bhadra Yajee regarding bringing of Netaji's ashes from Japan.

At the request of the Ministry of Home Affairs, a brief on the subject is being enclosed.

(V K Nambiar)
Joint Secretary(EA)

Director, PMO (Shri H C Bakshi)
UO No. C/551/13-JP dated 1 June 1988

Enclosure: Brief.

Copy without enclosure to Shri Pradeep Singh Deputy Secretary, Freedom Fighters Division, Policy Section, Ministry of Home Affairs, New Delhi with reference to his UO No 4/30/88-FF(P) dated 17.5.1988.

> (V K Nambiar) Joint Secretary 1.6.1988

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L. JOYCHANDRA SINGH

Phone No.

PRAJATANTRA IMPHAL. MANIPUR, INDIA.

Imphal June 7, 1988.

21494 (0)

Dear Shri A.B. Gokhale,

I am told that Shri Satish Chandra Bose brother of Netaji has died 5 years ago.

The only living family member is Dr. Sisir Kumar Bose who had written a letter to the Prime Minister on 26 September 1985 stating that he has no objection in bringing the remains of Netaji from Renkoji Temple, Tokyo.

Should the Govt. of India order foa a fresh enquiry as per direction of Rajasthan High Court, is upto you. I think there will be no harm for fresh inquiry by a small committee.

I will give you full Co-Operation in this matter.

With kind regards,

Yours Sincerely

YOYCHANDRA SINGH)

Shri A.B. Gokhale, Secretary (E & ER) Ministry of External Affairs, Govt. of India, South Block New Delhi - 1.

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27/6/88 (20147 (o) Phone No. { 20147 (o) 20471 (R) 21538 (o) 21494 (o)

PRAJATANTRA IMPHAL,

Imphal June 21, 1988

Dear Shri A.B. Gokhale,

This is in continuation of my letter 7 June 1988. I have received a letter from Shri Ardhendu Bose, son of late Sailesh Chandra Bose who reportedly objected in bringing the remains of Netaji from Tokyo to India in 1982. He asked me to write to Dr Sisir K.Bose regarding the brining of remains of Netaji from Tokyo to India (photo copy of his letter is enclosed herewith)

Dr Bose already agreed to it and even sent a letter to Prime Minister on 26 September 1985. I think, it will be nice if we can bring the remains of Netaji during FREEDOM 40/Nehru centenary. It will be also very good for the Prime Minister as several thausands of freedom fighters want to bring it.

Regarding Rajasthan High Court Direction, a small committee 3/4 persons can be formed and sent to Formosa/Japan and asked them to submit report within I5 days.

I am working very hard, as suggested to find out old associate of Netaji in Japan. I will write you as soon as I got the information.

With kind regards,

Yours sincerely

(L. JOYCHANDRA SINGH)

Shri A.B. Gokhale, Secretary (E & ER) Ministry of External Affiars Govt of India New Delhi

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Ardhendu OS Bose

Ree : The Clifflet

33. Pochkhenwalls Road, Bombay-400 026-India

Telephone : MEXCESTX

493 1591

Off : 714. Raheja Centre.

7th Floor, Block No. 214,

Natimen Point,

Bombay-400 021.

Phone : 24 29 68

T/Gram : Boseshoe-Bombey Telex : 011-4753-A/B-Bose In

June, 11, 1988

Mr. L. Joychandra Singh Prajatantra Buildings Imphal Manipur.

Dear Mr. Singh,

Thank for your letter dt June 6, 1988 addressed to my late father Mr. Sailesh Chandra Bose. My father passed away 4 years ago.

Regarding the matter in question I suggest you write to my cousion Dr.SISIR KUMAR BOSE third son of Shri SARAT CHANDRA BOSE at the following address:

> Dr. Sisir K. Bose Netaji Bhavan 38/2 Elgin Road Calcutta.

Thanking you,

Yours sincerely

Ardhendu Bose

RECD. WITH A/D

PRAJATANTRA IMPHAL.,

MANIPUR, INDIA.

Imphal July 18, 1988

Dear Shri P. V. Narasimha Rao,

I am extremly happy when you come back in the Ministry of External Affiars. I have sent you a telegram congretulating your return in the Ministry.

With reference to your letter No 1665-EAM/84 dated June 2I, I984 (Photo copy is enclosed herewith for easy reference) I have been trying to find the way to bring the remains of Netaji from Renkoji Temple, Tokyo to India.

(I) I have contacted Netaji family members as per your suggestion. Dr. Sisir Kumar Bose, nephew of Netaji, has written a letter dated 26 September I985 to the Prime Minister stating that he has no objection in bringing the remains to India. (his letter is with Shri A.B. Gokhale, Secretary) The prime Minister also received it vide Shri V George's letter No F No II/I6/85 PMP-III dated 9 Oct 1985 to me.

(2) Shri Sailesh Chandra Bose, brother of Netaji, who earlier opposed to brining the remains of Netaji from Japan to India, has died 4 years ago. His son Shri Ardhendu Bose entrusted the matter to his cousin Dr Sisir Kumar Bose. (phot copies of his letter is with Shri A.B.Gokhale Secretary)

(3) I have visited Japan to make enquiry about the remains of Netaji in last October 1987. I met several people including Ex- General and members of Netaji Suba Chandra Bose Accademy, Tokyo. I also met Shri Shyam Saran of Embassy of India, Tokyo. All Japanese Ex-soldiers who fought side by sid with Netaji's INA expressed their desire to send the remains to India.

(4) Mr T. Hayashida (then 2nd Lt aged 26) who escored Netaji along with Col. Habib-ur-Rahaman to Taipei and who survived at the Air Crash is still alive. His age is now about 70. He, along with Col. Habib ur Rahaman and others, escorted Netaji's remains and deposited it in Renkoji Temple on 5 Sept 1945.

P.T.O.

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Phone No. $\begin{cases} 20147 & \text{(o)} \\ 20471 & \text{(R)} \\ 21538 & \text{(o)} \\ 21494 & \text{(o)} \end{cases}$

PRAJATANTRA IMPHAL,

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- (5) Dr Taneyoshi Yoshimi who treated Netaji at the Army Hospital after the plane accident at Taiphei is still alive. He is very old now.
- (6) Out of 6 Japanese officers including Col. Habib ur Rahaman who survived at Taiphei plane accident, Mr T. Tayashida is still alive. Mr Aoyagi and Mr Nakamiya have died. My men in Japan are trying to locate the where-about of Mr Nonogaki, Mr Kono and Mr Sakai.
- (7) The death of Netaji and his remains at Renkoji temple is confirmed. The Netaji's family members have agreed to bring it to India.
- (8) The only hurdle is the Judgement of Rajasthan High Court dt I8 January I986 directing the Government of India to enquire afresh into the disappearence of Netaji. No authority, at that time did give death certificate as the Civil Authority did not function as a result of the War.

A small committee/commission consisting of 2 or 3 people may be set up as per direction of the Rajasthan High Court and sent them to Japan and Taipei for enquiry when those serving members of Netaji's then entourage are still alive.

(9) If we do not do something about the remains of Netaji even after his death 43 years ago, the World history and future generations will not forgive us.

An early guide line will be higly appriciated as per your letter No I665-EAM/84 dated 2I june I984.

With kind regards,

Enclo: as above

Yours sincerely (L. SOYCHANDRA SINGH)

Shri P.V. Narasimha Rao
Union Minister for External Affiars
Govt of India
South Block
New Delhi-I





विदेश मंत्री भारत MINISTER OF EXTERNAL AFFAIRS INDIA

No. 1665-EAM/84

New Delhi June 21, 1984

Dear Shri Joychandra Singh,

Please refer to your letter of 23rd May 1984, addressed to the Prime Minister, suggesting that the remains of Netaji Subhash Chandra Bose should be brought to India from the Renkoji Temple in Tokyo where they are at present.

As your letter itself suggests, you are aware of the controversy surrounding this question, including the serious reservations expressed by some members of Netaji's family. This controversy has figured in our media from time to time and also in the Parliament.

I need hardly state that we all hold Netaji in very high esteem. But, at the same time we would be reluctant to do anything which might only add to the controversy surrounding Netaji's remains. Your letter gives the impression of possible rethinking on the part of some members of the Netaji family on this question. It would be better if those members of the Netaji family who have been opposed to this idea in the past were to formally communicate their views to us, particularly if they think differently now.

I fully agree with you that there should be a national consensus on this question before the Government takes a formal decision so that a controversy in any form is avoided at a later stage. Any efforts on your part towards this end would be most welcome.

With kind regards,

Yours sincerely, No. Name (P.V. Narasimha Rao)

Shri L. Joychandra Singh Prajatantra Buildings Imphal (Manipur) (84) (84) 19 17 188
Phone No. { 20147 (o) 20471 (R) 21538 (o) 21494 (o) 21494 (o) PRAJATANTRA IMPHAL.
MANIPUR, INDIA.

Imphal July 8, 1988.

Dear Shri A.B. Gokhale,

I have received a letter from Mr. T. Shimoda (Japan) enclosing copies of letters, correspondence between Prime Minister and News Paper cuttings of Mr. Tatsuo Hayashida.

Mr. Tatsuo Hayashida's note is self Explainatory about the death of Netaji. He was one of the surviving Japanese who escorted the remains of Netaji from Taipei to Tokyo. (At that time he was Second Lieutenant aged 26) Shri Saisesh Chandra Bose who objected in bringing the remains of Netaji has died 4 years ago, his son Shri Ardhendu Bose has entrusted the job to his Cousin Dr. Sisir Kumar Bose, and Dr. Bose has written a letter to the Prime Minister on 26 September 1985 stating that he has no objection in bringing the remains of Netaji from Tokyo.

The only hurdle may be the Judgement of Rajasthan High Court. Since all facts of the remains of Netaji has been established, you may kindly consider to constitute a small Committee/Commission as per direction of the Court to give a final shape on this matter.

I have also written a letter to Mr. Tatsuo Hayashida to furnish more details about his association with Netaji.

I feel, a time has come to do something about the remains of Netaji.

Enelo: - as above

12 p. u. m fold With kind regards,

His Grela how

Yours sincerely

(L. JOYCHANDRA SINGH)

Shri A.B. Gokhale, Secretary (E & ER) Ministry of External Affairs, Govt. of India, South Block New Delhi.

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To the Chief Editor

Aug. 18, 1987

Repeated Appeal for the Return to India of Netaji's Remains in Japan

Dear Sir,

The purpose of this letter is to entreat your company's cooperation with us in returning the Bose's remains laid in Japan back to India as early as possible. The details of the matter will be mentioned below.

I am one of the foreigners who have deep admiration for great Netaji. On September 5, 1945, I (then a second lieutenant aged 26) and Colonel Raman, a Bose's said, escorted from Taipei to Tokyo his remains and articles left behind.

I can not feel World War II is over until the remains of Netaji, who was a national hero, one of the great contemporary revolutionary leaders in the world and an eternal friend and a comrade of the thoughtful Japanese, return with glory to the earth of India and her people he loved. I can never die in peace until I confirm the fact of this return. Though his articles left behind were quickly disposed, the remains have not yet been taken over by anybody since they were laid in state in Renkoji, Tokyo forty two years ago.

To our regret, a myth that Netaji "lives" still exists in India. However his death is a stern reality. Ninety years have already passed since his birth, and I, a young lieutenant in the past, have become sixty seven years old. It is needless to say that man is hard to live at 90.

Under those circumstances, the Indian government dispatched twice an investigation committee to survey the cause of his death. The first investigation committee was sent in 1956, headed by Shau Wards Khan, and the second was in 1966 headed by G.D. Khosla. As a result it was concluded that the remains temporarily laid in state in Renkoji Temple,



Suginami-ku, Tokyo were certainly the Netaji's. Therefore, President Prasad, Prime Minister Nehru, Prime Minister Gandhi and Dr. S.K. Bose and Mrs. Bose paid a visit to Renkoji whenever they came to Japan. Bose's death is a fact and the remains laid in Renkoji are surely the Netaji's. This fact is undeniable.

After the war, I lived in Fukuoka, where I operated a Chinese restaurant. Besides it, I have been making efforts and spending my own money on the campaigns for returning the remains to India and honoring Netaji. Meanwhile, I attended twice the Netaji's Birth Festival - the first was the 74th Festival held in January, 1971 and the second was the 85th in January, 1982. Further I appealed over again for the return of his remains at the international seminars on Netaji in which I participated. I published "The Life of a Tragic Hero - Subhas Chandra Bose" (in Japanese) from Shinju-sha, Tokyo to appeal to the public about Netaji's greatness and the return of his remains, and "Netaji Subhas Chandra Bose" (in English) from Allied Publishers Private, Ltd. in Bombay, India to introduce to the Indian people the details of the truth of his death.

These actions of mine mentioned above were only motivated by my pure wishes, never influenced by private interests or pressure from the outside, nor supported by any financial support from others. I only wish earnestly that his remains may be taken over and received with the utmost honor by the independent Indian Government.

Mr. Ryoichi Sasagawa, Chairman of the Japan Shipbuilding Industry Foundation, has proposed to bear all the necessary expenses for returning the Bose's remains to India if both governments have no budget for it. Please inform your people of the truth and help rest his soul in peace which has been astray these 42 years. I sincerely wish that this hero of independency may be a lasting guardian deity of India in conformity with the customs and religious disciplines of India.

I shall highly appreciate your cooperation in the matter. August 18, 1987, the anniversary of Bose's death.

J. /fayashida_ Tatsuo Hayashida



Postscript

Details of VIP's and Netaji family's visit to his grave:

- (1) Prime Minister Nehru paid a visit to Renkoji Temple on October 13, 1957 during his trip to Japan.
- (2) President Prasad visited Renkoji Temple on October 4, 1958 while he stayed in Japan.
- (3) Prime Minister Gandhi visited this temple on June 25, 1969 when he came to Japan.
- (4) A direct appeal was made (through Mr. Ryugan Sugiyama) to Prime Minister Desai in June, 1978 for taking over the remains.
- (5) Anita Phaff, the child of late Bose, and his wife visited Renkoji Temple on August 24, 1979.
- (6) Dr. S.K. Bose and his wife visited the temple. He said in reply to the direct appeal that he wanted some more time to enlighten his relatives and the public.

For further information, please see my works shown below:

- (1) "The Life of A Tragic Hero Subhas Chandra Bose", published by Shinju-sha, Tokyo.
- (2) "Netaji Subhas Chandra Bose", published from Allied Publishers Private, Ltd.



デサイ首相が書信より



H.S. Shah Joint Secretary to Prime Minister

No 11:5. 1516

प्रधान मंत्री कार्यालय नई दिल्ली-११००११ PRIME MINISTER'S OFFICE NEW DELIII-110011

June 27, 1978.

Dear Mr. Hayashida.

The Prime Minister has received your letter dated June 12, 1978, forwarded by Mr. Tatsumaru Sugiyama, General Secretary of I.C.W.A. on the subject of Ashes of Netaji Subhash Chandra Bose. The Prime Minister will write to you on the subject in course of time.

Yours sincerely,

(H.S. Shah)

Mr. Tatsuo Hayashida, 38 21st Street 3Chome Haruyoshi, Fukuoka JAPAN-810.

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Private Secretary to the Prime Minister प्रधान मंत्री कार्यालय नई दिल्ली-११००११ PRIME MINISTER'S OFFICE NEW DELHI-110011 February 22, 1979

140, mg 4 13

Dear Sir,

I am desired to acknowledge the receipt of your letter of November 16, 1978 addressed to Mr. H.S. Shah, Joint Secretary to the Prime Minister.

Yours faithfully,

(N.S. Sreeraman)

Mr. Tatsuo Hayashida, 38 21st Street 3-chome, Haruyosji Chuoku, Fukuoka, Japan.

andra Bose: Indian Patriot

NETAJI SUBHAS CHAN-DRA BOSE-His Great Struggle and Martyrdom, By Tatsuo (English trans. Hayashida, lation edited. by Biswanath Chatterjee). Published Allied Publishers (Bombay, Calcutta, New Delhi, Madras and Bangalore). 183 pages. Rs. 15.00.

Subhas Chandra Rose was one of India's greatest patriots. He was a legend in his time and he is still remembered by many in his country as a persistent and devoted pursuer of Indian independence.

His sudden disappearance from India during World War II, his emergence in Germany, and his arrival in Japan for the final phase of his struggle as leader of the Indian National Army and the head of the Provisional "That was when a resolved left behind the bead of the Provisional to find out all I could about death of the great leader him Government of Free India to find out all I could about death of the great leader him Government and all his this great Indian hero," self."

Bose's tragedy was compounded by his choice of the losing side in the last war. He was assured of a brilliant with par Mahatma Gandhi and Premier Nehru-had he been present in the postwar Indian scene. But to the day of his untimely death in an airplane accident at the Taipei airport on Aug. 18, 1945—a few days after the

As a matter of fact, he was on his way to surrender to the Soviets in Manchuria in an effort to continue his fight for independence when he was killed in the plane crash. The Government, of joining the Russians, but Bose courtesy call. had his way.

Tatsuo Hayashida's interest briefly



Author Tatsuo Hayashida seen with Indian Prime Minister Mrs. Indira Gan-

Bose to the Imperial General Hayashida's chest where it

Hayashida now recalls. "Digging out" facts about Netaji has become an obsession with the author who has made numerous trips all over Japan from his Fukuoka home in search of material on Bose.

to achieve his lifelong am- ry bition because of his untimely death and by a desire perpetuate the memory of this Japanese surrender, Bose Perpetuate the memory of this never faltered in his resolve great man whose ashes are to win freedom for his still kept at an obscure temple called Renkoji in Tokyo. It is Hayashida's wish to see Netaji's ashes deposited in India and to have him honored and revered as "the father of India's independence.

When India's Premier Mrs. Indra Gandhi visited Tokyo last year, Hayashida was one course, had objected to his of those who paid her a

Hayashida's describing in the life of Subhas Chandra career up to the time of his Bose began with the fatal ac- death, goes into the full de- at the moment is to find ways reident. At the war's end, he tails of the air accident which and means of returning was on assignment with the took his life. The remi- Netaji's ashes, now resting at Taiwan Army Command, and niscences of several people Renkoji, a quiet temple in he was ordered to escort the who were directly concerned. Tokyo's Suginami Ward, to

included. As the author points out, the people connected with the last phases of Bose's life are fast disappearing or their memories are fading. The book which was originally written in Japanese is thus valuable in depicting the events before and after the fateful event from first hand sources.

The writer also unfolds the "secret" of what happened to the "treasures" which Bose had with him at the time of Headquarters in Tokyo. The his death. He does so with trip took three days and some reluctance, for as he during that time the box wrap- points out, "In postwar Japan, ped in white cloth never left more interest was taken in what happened to the treasure Netaji Subhas Chandra Bose

Deploring the "erosion of the traditionally good quali ties of the Japanese" postwar period, Hayashida discusses the fate of the treasure in detail because of his desire "to convince some The writer was motivated Japanese who are spiritually by a sense of real grief over so depraved and demoralized the fact that Bose was unable that they take an extraordinainterest in Netaji's treasure."

> Though the author is not a professional writer, he does job-largely excellent through his devotion to his task. The book is thus fascinating. It also gives a historical look into the background of the events taking place in an Asia under Japanese domination.

Hayashida is now working on another volume on Netaji Subhas Chandra Bose, a photo album which includes photobook, while graphs not readily available bing Netaji's anywhere else.

The author's other project ashes and the belongings of with the ill-fated flight are also his Indian homeland. (Y.O.)



Chandra Bose's Mysterious Death Cleared Up In Book

- Written By Tatsuo Hayashida -

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et site, there is a least the same of these who happen. In writing the book, which which as the first the first the first the best completed in English they are the completed in English besider in " Tapel peredium"

Gen Shide talef of stan. Eurmes Army Conggand.

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"Rev. Mochizuki said in Rev. Mochizuki said in

ments of Hose who fought wallantly for Ludian independence. Dievof the statements "Redilling the Memories of Netali-Subtain Chandra Bone," is thy Two Kone, director, Kichi Sony

A 1 of the subtles Corn. a Bat ery Co. I ormerly staff of Netaji's 'inner circle,' cooper-Box. Indica patrice and the life without to the Japanese string with him in the Indian dom lighter with cooperate to the Torce, he survived the air-independence movement."

Exactly " overs have only ment. Mits and Shoft Co

departs at April 18 18 occurrence of the accident in but is still in manuscript form, lake-off of Japanese line "lake-off of Japanese line "lake-off of Japanese line "lake-off of Hayashida declares," by a de-The come and passengers of well as somet military officers turn to India of Netaji's ashes this place these which were including generals and inter-which are still left in Japan. Believe I the attraction of the ters who operated with the Believe Board to tended I limited Returns Army.

after he death.

the mystry to be dealed at a black decided to by Tadamoto throwther to be not the bear tended to be Tadamoto through the bear tended to the Hipschild was assumed to the structure of the base extrached to the Hipschild was detailed to escort the Japanese tended to the hipschild was detailed to escort the large kind of the was detailed to escort the first kind. The is at present the imperial General Ileadments of the material departs the Imperial General Ileadments of the material departs. Tokyo, by plane When World War II ended

Inmar National Army.

Disposhide has divided the box containing the ashes of case as follows:

On the white cloth is On the white cloth, in which the box is wremed is inscrib-Chandra Bose.

> Hayashida describes his interview with the Rev. Mochizuki of the temple in August 1964

In India many streets and 12. To substantiate the literates are maned today for fruth of his death and also to Mr. Murti tithen president of Chambra Rase. The Chambra lessify is his heroists until the the Indian Independence Rase Society is increasing in moment he broathed his last I league in Tokyo and Mr. numbership hery very include the talk reports by the Indian increasing anniher of director of the haspind where the Indian sawell as stalk officers with an impressing furnisher of director of the haspind where the Indian sawell as stalk officers with an impressing furnisher of director of the haspind where the Indian sawell as stalk officers who was at Nehnile deathed. Same sawell as stalk officer who was at Nehnile deathed. Same savell as stalk of the same carefully in the temple in these members believe that I not out the full necount of the cashes carefully in the temple in Indian in Indian same same same said and stetements include the full necount of the same carefully and stetements include the full necount of the same carefully in the temple of letails soil it hops of his per an increase of the surface of the surface and they with Neuril but the same surface of the surface of t "It has been 19 years since

る林田ぞん=東京・東光寺で ゼンジー神祇の言葉や他の重

エの志子、オースのことが確から

異れなかったが、

ツー語劇製を指揮った繋がた。理 郷気する日本に魅力する形で、イ 推し強め、その手段として表面と てき年の代から自由インド権制を たけられたインドの独立を目ぎし 田さんは、英国種民地としてしい かれる。音楽となった。以来、林 これが林田さんがボースに「つ 資金を指いて国田行を配けた。 おれ、東京の大本智さてボースの 在ボースの連合の内地沿地を包ず 金額だか別割中型おいれ株田から で産犯した。そのころ、台湾知可 したが、無額回後にエンジンを数 既た誰をも日本内地に向かおりも 第四十八名) は台湾台北市の松山 四名官、チャンドク・ボース (油 者なイント国民の民会は、国民政 措施を立めため日本都に協力して 三百目の昭和二十年八月十八日、 国では配置になった人。 終期から

も、なぜかポースの選者だけ行政の年間出産を製装しようと快震、ている。 ーとともにボースをたれれながら、かにするとともに一日もはく選挙、ドマ英文による出版の連携を述め でポースにつかれた男として福ドは、独立の英雄。としてガンジーさんは、ポースの充の責相を明ら、誰」の出版にて書うせ、いちイン 中華的悪信主、林田基理ぞん合と、され、本献の単立を基成したイン、が広まっていることを知った林田、英雄、テランドラ・ボースの生 新。したのは城間沿岸百三日の海脊は東京・杉並の海池寺に安置。これで生きている」というのうか。 附年八月、本ず日本間の「世級の

ロウなごが、4項ロ合物整の六十 かっている。ないなどはないない。 いう説明をした。ボース圧の選弁 教物以前の代もの祖も輩とあると でかりいい対策を一つ関が代れ 教が場に対しておンジーを指す の音野かくわれた思いました。 置ったことは他能ながます。ま 自指於語与人称、執權力對土然的

とうなすま、二十七日のインド大き入っていたがンジーを担に突ょ 海峡を通じて林田氏の吹んとはけんにそれて有に着りまた。 心、な様もおうスをたれれまれ の資本目を取りでは大い。を完め 一部で有相と多い、打るとが こうだたあら、林田さんは美土寺の 指が水ースの進作に対いたりを定 製造の部分を表した。エンカー国 されのからに描いた。それて二十 作があってはしい一つの思味が本田

表地・テンドラ・ボースの生滅」の出版までした旧名本選人の情報に、サリー窓のガンジー首組も競々とうなずいていた。 で墜死した。インド国立の伝士。ボースの選件を内地に出達した音歌からボースにと占うかれ、私物を起じてついた「悲劇の 五日の別、国領として来日中のガンジー・インド首相と劉例の単独会則を行ない、切べと遺骨古理を終えた。、終戦間違、台編 チャンドゥ・ボースの選挙を一日も早く花園インドに引き取ってほしい一種間形の一中間は悪信店主が一十

かいじしる雨に切って記り

ガンがる物事の佐藤首相お待しもごうと此物(を主人な)

の一に三日十日日

「出二月、早く引き的って」る豆丁の夕刊つらは、動局の天然と称け動」を見り

し、私財をおじて旧日本御館祭奉 ご おりからガンジー首相の来日! 万国に専門したい。 光型が財産がされれれたいた。

日も早くてれが表表するよう。劉卓

割割にのフォアション(の出版料)

章だ構師市等当号で目、中華料理用経営、林田過語さん宣志は、長年の努力が興を結び、インド国 対して、日本からただ一人「この国際的な問題の英雄の監を一日も早くインドへ」と運動を続けて 取く母場インドへーポースの死後二十五年、いまだに生存税が約拾いている神秘の場インド国国に ネールとならんで日本でもなじみが翻いインド知立の英地、チャンドラ・ボースの遺骨を一日も

れたスガスガしさがあった。

圧し倒的な協致の声を落びて含る一月二十三日、ベンガル州カルカックの国立劇場で行なわれた

招かれて「生誕祭

死亡タブー視に雪解け



存否定の報告権を作成しなから く残っている。二十九年、来已 ガル州では水ース生存伝説が国際 ド内地、特にボースの出身地ペンの英雄の死空現場に破め、暖かく も、例近団の一点だったポースの た。「第一次ボース関並団」も生 はになった。以上二十五年、イン ポースと林田さんを結びつける奇。まで「展送在ボース死亡脱グプー 抱いて四野行動をとった。とれが じられ、東京の大半哲士で遺骨を は、ボースの選出の内地送過を命えある。 も例年とは別の新しい総数が 群が切られた国民的な「生版会 ー気の細像に花虫を掛けること 光ますーーだから、林田さんがボ 迎えようという契機になったとい 視からの解析け時代が含て、明朝 担いてくれたというととで、これ 「私金、佐蔵祭の主教として

昭和二十年八月十八日、台灣台北 質問令部付きだった林田陸軍中尉 ボース死亡院は陝民的クプーでさ 製物のアペイ出版社を派じて出版 遅んて「ボースの選者を日本に通 と下の貿易所が何老の街まで担金 心だけでした」と明る林田さんだ 影響は大きい。三十七年、あるイー明した。水一点の芸師寺は東京杉(あとは時間の開園でアーー神田 がいとれまでにインドへ果たした。打って国内、世外の資料果のに投 土の気を初回に返還するだけの一 を生んだ。 「私ばただ、不識のインドの出 スの年間」を出版したが四十二年、高級判所判事を団長とする「第二 八月のこと。少べての私时を投げ、次批地間表団、空間はし、ポースの 並にの雑先型にある。三十七年、さんの単生もやっとむくわれたと 「北側の英雄・チャンドラ・ボー が続いた。上ばしい資料の中では、今にあばる光栄です」といる

遺事を収集する語が進んでいる。

ドラ・ボース(当時四十八歳)は、ジン事故で既死した。当時、台記 政府省班、国員们到金官、テャンかおうとしたが、隣隣的福にエン

前には公裂されていない。いわば 的にサインをしぶったため国民の

は、昨年二月、林田さんが英文で

招待の何般の 原因になったの

インド独立の志士、インド国国一市の松山川行山から日本内地に同一男兄のスレッシュ・ボースが最終

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に取りつかれた切っとしての旧田人の楽念がうかかわれ、十数年間の苦悩にやっとピリオドが打ち というのでボデー・ガードまで付けでくれました」と帰福後、読々と問る林田さんだが。水ーフ 「ボース生能終」に同気級の扱いで招待された。「また生存税を責任する強敵の子が横行している

林田さん



な反響があったためた。それまで、ナーと 関われてから林田 さんの、一目でも早くインドへ」との一か ラ・ガンシー首出も。 「光温号にあるボースの識件を

る。それから、四年前にはインデ をなぐさめに見を辿んだ記録もあ

ンドラ・ボース伝」が沢地で以常、ボースの行万さえ確かでないので

の数々のボース伝には記述してな

いるこの「証哲」は場路的な反響 軍機の維持などが剝明に記されて かった、ボースの死を目撃した旧

れたいいはで林田さんの努力の日々での努力が規定組んだということ

林田さん。現在、インド政府は最

それも何多の故。行動半径が似ら、いう川もあるが、好多のかたすみ

「ボース」に打ち込んだ。日本、 だ。」部外がの私だから出来たと 「戦い」が始まった。 すべてき が林 田さんの一年を通じた 似な

オール財相がひそかにボースの選いっていい。

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D.O.NO.14/1/88-1 5372 Leng (E-ER) 87 TE HOME SECRETA HOME SECRETARY भारत सरकार WERNMENT OF INDIA ew Delhi-110001

July 12, 1988.

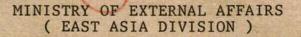
Please refer to your d.o. letter NO.3175/Secy(E&ER)/88 dated the 26th May, 1988 regarding the return of Netaji's ashes from Japan to India.

We are of the view that shifting of the ashes which are at present kept in Renkoji Temple, Tokyo either to Indian Embassy in Tokyo or to India is likely to give rise to an avoidable controversy and it would be advisable to continue the status quo. It may be recalled that this matter was discussed in a meeting of the Cabinet on 21.11.1977 when the consensus was that the ashes should continue to remain in Tokyo for the time being. Further the amount of Rs.60,000/- which is the cost of keeping the ashes in the Renkoji Temple, Tokyo cannot be said to be a huge amount and there is no reason why this amount should go up sharply.

In the circumstances we would suggest that the status quo should be maintained.

With regards,

Shri A.B. Gokhale, Secretary (E&ER) Ministry of External Affairs, New Delhi.



This relates to the question of bringing Netaji's ashes from Japan to India.

Netaji died on 18.8.1945 in a hospital at Taihoku(Taiwan). Two days later his body was cremated and ashes were carried to Tokyo in the begining of September, 1945. The ashes were taken to the Renkøji Temple in Tokyo and were deposited there. The ashes are still there placed in an urn which is maintained at this Temple in tokyo.

- 2. The Government of India has appointed an Enquiry Committee in 1956 headed by the late Shah Nawaz Khan and including Shri S.C. Bose, the elder brother of Netaji. The majority opinion of the Committee was that Netaji met his death in an air crash on 18.8.1945 and the ashes in Renkoji Temple are of Netaji. Shri S.C. Bose had dissented from this view. A one-man Commission of Enquiry of Justice G.D. Khosla was appointed in 1970 and he too concluded that the casket lodged in the Renkoji Temple contained the ashes of Netaji. In January 1982 Shri S.C. Bose wrote to the then Prime Minister Smt. Indira Gandhi saying that there is no convincing proof that the so called ashes are genuine.
- 3. Shri L. Joychandra Singh, who was associated with Netaji, has been in touch with this Ministry as well as various organisations associated with Netaji including the Netaji Academy in Tokyo concerning the return of Netaji's ashes from Japan to India. He has informed us that Shri S.C. Bose who objected to bringing the remains of Netaji has died four years ago, his son Shri Arvind Bose has entrusted the job to his cousin Dr. Sisir Bose who had written a letter to the Prime Minister on 26th September, 1985 stating that he agrees to the resolution adopted by All India Freedom Fighters Organisation implying thereby that he has no objection to bringing the remains of Netaji from Tokyo. The text of the Resolution is as follows:

QUOTE

This meeting of the National Council of the All Indian Freedom Fighters Organisation held at Madras on 18-19 September, 1983 urges upon Government of India that the sacred ashes of Netaji Subash Chandra Bose, twice President of the Indian National Congress and the Hero of the Indian Revolution be brought from Japan to India with national honour and a befitting national memorial be erected in Delhi, commensurating with the great historic and revolutionary role played by him through an armed struggle against British imperialism for the liberation of our country.

UNQUOTE-

4. The Netaji Subash Research Foundation, Jaipur contests the veracity of the ashes in Japan and opposed their transportation to India. The Foundation wants a fresh enquiry into Netaji's disappearance and has approached the Rajasthan High Court to direct the Government of India to do so.



- 5. The ashes had been lying in the Renkoji Temple since 1945. Government provides an yearly grant for the maintenance of the Temple in which the ashes are contained. The main reasons for the return of the ashes have been put forth had been:
 - (i) The Moral obligation of India to honour the National Hero;
 - (ii) The chief priest of the Temple to whom the ashes were handed over died in 1979 and there is no guarantee that his son the current priest, would have the same reverence;
 - (iii) The leading members of the Netaji Subash Academy have either passed away or are extremely old and they fear that after their demise there would be nobody left to care for the ashes.
- 6. Secretary(East) took up the matter with the Ministry of HOme Affairs for their views and the possible repercussions and also their assessment as to whether controversy is likely to be precipitated if there is an official move to bring the ashes to India. The Home Secretary has expressed the view that shifting of the ashes which are at present kept in the Temple at Tokyo either to Indian Embassy in Tokyo or to India is likely to give rise to an avoidable controversy and it would be advisable to continue the status quo. It might be recalled that this matter was discussed in a meeting of the Cabinet on 21.11.1977 when the consensus was that the ashes should continue to remain in Tokyo for the time being. The Home Secretary has further stated that the amount of Rs.60 000 which is the cost of keeping the ashes in the Temple at Tokyo cannot be said to be huge amount and there is no reason why this amount should go up.

hunds

(K.N. VASUDEVA) UNDER SECRETARY (EA) 8.8.88



Phone No. 20147 (o)
20471 (R)
21538 (o)
21494 (o)

PRAJATANTRA IMPHAL.

Imphal July 18, 1988

Dear Shri P. V. Narasimha Rao.

I am extremly happy when you come back in the Ministry of External Affiars. I have sent you a telegram congretulating your return in the Ministry.

With reference to your letter No I665-EAM/84 dated June 2I, I984 (Photo copy is enclosed herewith for easy reference) I have been trying to find the way to bring the remains of Netaji from Renkoji Temple, Tokyo to India.

- (I) I have contacted Netaji family members as per your suggestion. Dr. Sisir Kumar Bose, nephew of Netaji, has written a letter dated 26 September 1985 to the Prime Minister stating that he has no objection in bringing the remains to India. (his letter is with Shri A.B. Gokhale, Secretary) The prime Minister also received it vide Shri V George's letter No F No II/I6/85-PMP-III dated 9 Oct 1985 to me.
- (2) Shri Sailesh Chandra Bose, brother of Netaji, who earlier opposed to brining the remains of Netaji from Japan to India, has died 4 years ago. His son Shri Ardhendu Bose entrusted the matter to his cousin Dr Sisir Kumar Bose. (photo copies of his letter is with Shri A.B. Gokhale Secretary)
- (3) I have visited Japan to make enquiry about the remains of Netaji in last October 1987. I met several people including Ex- General and members of Netaji Suba Chandra Bose Accademy, Tokyo. I also met Shri Shyam Saran of Embassy of India, Tokyo. All Japanese Ex-soldiers who fought side by side with Netaji's INA expressed their desire to send the remains to India.
- (4) Mr T. Hayashida (then 2nd Lt aged 26) who escorted.

 Netaji along with Col. Habib-ur-Rahaman to Taipei and who
 survived at the Air Crash is still alive. His age is now about
 70. He along with Col. Habib ur Rahaman and others, escorted
 Netaji's remains and deposited it in Renkoji Temple on 5 Sept

 1945.

 P. T. O.

(98)

Phone No. { 20147 (o) 20471 (R) 21538 (o) 21494 (o)

PRAJATANTRA IMPHAL.

(5)

- (5) Dr Taneyoshi Yoshimi who treated Netaji at the Army Hospital after the plane accident at Taiphei is still alive. He is very old now.
- (6) Out of 6 Japanesecofficers including Col. Habib ur Rahaman who survived at Taiphei plane accident, Mr T. Tayashida is still alive. Mr Aoyagi and Mr Nakamiya have died. My men in Japan are trying to locate the where-about of Mr Nonogaki, Mr Kono and Mr Sakai.
- (7) The death of Netaji and his remains at Renkoji temple is confirmed. The Netaji's family members have agreed to bring it to India.
- (8) The only hurdle is the Judgement of Rajasthan High Court dt 18 January 1986 directing the Government of India to enquire afresh into the disappearence of Netaji. No authority, at that time did give death certificate as the Civil Authority did not function as a result of the War.

A small committee/commission consisting of 2 or 3 people may be set up as per direction of the Rajasthan High Court and sent them to Japan and Taipei for enquiry when those serving members of Netaji's then entourage are still alive.

(9) If we do not do something about the remains of Netaji even after his death 43 years ago, the World history and future generations will not forgive us.

An early guide line will be higly appriciated as per your letter No I665-EAM/84 dated 2I june 1984.

With kind regards,

Enclo: as above

(L. JOYCHANDRA SINGH)

Shri P.V. Narasimha Rao
Union Minister for External Affiars
Govt of India
South Block
New Delhi-I

(09)

死亡診断書

氏名. チャンドラボース. 死因 全身火傷 第三度. 死亡年月日. 1945. 8. 18.

原因 1945.8.18. 年前 台北松山 飛行場に於て、チャンドラボースの が搭乗していた飛行機墜落事故 により飛行機燃焼し、全身に知度 の大大傷を員うた。

経過. 直に台北陸軍病院南門分院に入院し全身の大傷に対する冬置。 輸液。サルファ削内服・鎮痛剤を換え、 病院の全機能も集中に沿寮に当たが同夜川時すぎ、永眠された。

上記の通り証明でます。

1988. 8. 13.

宫崎果北諸県郡高城町大学高城町338 匡师 吉見) 能 義 夏







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विदेश मंत्री . भारत EXTERNAL AFFAIRS MINISTER INDIA

July 22, 1988

Dear this Joychandra Singh,

I thank you for your kind message of congratulations on my appointment as Minister of External Affairs.

With regards,

Yours sincerely,

1.V. Nance

(P.V. Narasimha Rao)

Shri L. Joychandra Singh, Prajatantra Imphal, (MANIPUR.)

V-363 / EAM/84 JOYCHANDRA SINGH Imphal August 26, 1988 Dear Shi P.V. Nara Simher Rao, 12661 18 8 Thank you very much for ack. my congretulation to you (Photo Copy enclosed for easy reference) Would you kindly refer to my letter dated July 18, 1988 (photo copy is enclosed herewith for easy ref:) Meanwhile, I have received death Certificate of Netaji Subash chandra Bose from Dr Taneyoshi Yoshimi who treated him at Taipei Army Hospital (Photo copy is enclosed herewith for easy reference) I have toured throughout India many times, several lakhs of freedom fighters and their friends and relatives want to bring the remains of Netaji from Japan. Col Dhill (I don't know he is still alive or not), Dr Sisir Bose Col. Sagal, Pandit Sheel Bhadra Yajee, Mr M. Koireng sin President INA Memorial Committee, several Ex INA asked w to work for this. Allmost all freedom fighters are and were Cong

Allmost all freedom fighters are and were Cong
men. It will give a very good image to Prime Minister Shri
Rajiv Gandhi in India and abroad for respecting Netaji who
sacrificed his life for the cause of freedom.

When Prime Minister Shri Gandhi gave a speech of 4 April 1988 at Imphal, made a very beautiful refer Netaji, several thausands people aplauded him.

I think, all hurdle is over accept one P. High Court Judgement, that also can be overcome easily.

Shri Narasimha Rao
Externation Affairs Minister
New Delhi

Jones Sinais

Elect Secretary (Et ER) may

(TOB

No. C/551/13/81-JP

September 27, 1988



I have for reference your letter dated August 26, 1988 addressed to the Minister of External Affairs.

In this connection I may recall Minister of External Affairs' earlier communication to you that notwithstanding the very high esteem in which we all hold Netaji, we would be reluctant to do anything which might only add to the controversy about Netaji's remains. It would be best for a national consensus to emerge before the Government takes a formal decision in the matter. We would of course be happy to receive from you from time to time information on developments in this regard.

Yours sincerely,

ne

(A.B. Gokhale)

Shri L. Joychandra Singh Prajatantra Imphal. (Manipur)

1/2/21 5/5 CBAS 6/1 M (EA) 1/2/9

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(qo)

MINISTER OF EXTERNAL AFFAIRS

INDIA

New Delhi-110011

December 1988

Dear Shri Joychandra Singh,

Please refer to your letter dated November 12, 1988, regarding your meetings with pressmen and political party leaders which confirmed the high esteem in which we all hold Netaji. The position is still the same as has been communicated to you by me earlier and reiterated by Shri A.B. Gokhale in his letter dated September 27, 1988.

With regards,

Yours sincerely,

P.V.NC en

(P.V.Narasimha Rao)

Shri L. Joychandra Singh, Prajatantra Buildings, IMPHAL (Manipur)

L. JOYCHANDRA SINGH 1646/apm PRAJATANTRA BUILDINGS, IMPHAL; MANIPUR, INDIA. Imphal Nev. 12,1988. Dear Shri Narasimha Ras. I have received a letter No.C/551/13/81-JP dt. Sept. 27, 1988 from Shri A.B. Gokhale, Secretary, Ministry of External Affairs. New Delhi (Photo copy is enclosed herewith for easy reference). After receiving his letter I met many pressmen at Press club of India in front of Shastri Bhavan, New Delhi and many pelitical party leaders. I have also discussed with Shri Sheel Bhadra Yajee, President of All India freedom fighters erganisation. Many of them expressed their desire to bring the remains Pus M. of Netaji to India. The only party which has get some reservation is communist party (CPI) as they opposed quite India movement. In a press note the Government may express its desire to bring the remains of Netaji to India within next year to see t reaction of the political parties and general public. There will, be no harm to express its desire. You may kindly consider to take a political decision in this matter. If the general public and pelitical parties do not want to respect and henour the person who sacrificed his life for the cause of Independence of India, we may close the chapter. An early reply will be highly appreciated. With kind regards. Yours sincere (L. JOYCHANDRA SINGH) Shri Narasimha Rae. Minister of External Affairs. South Block. New Delhi - 1.



विदेश मंत्रालय, मई दिल्ली SECRETARY MINISTRY OF EXTERNAL AFFAIRS

NEW DELHI

No. C/551/13/81-JP

September 27, 1988

I can this Toychenden Swish

I have for reference your letter dated August 26, 1988 addressed to the Minister of External Affairs.

In this connection I may recall Minister of External Affairs' earlier communication to you that notwithstanding the very high esteem in which we all hold Netaji, we would be reluctant to do anything which might only add to the controversy about Netaji's remains. It would be best for a national consensus to emerge before the Government takes a formal decision in the matter. We would of course be happy to receive from you from time to time information on developments in this regard.

Litt Kudzyail

Yours sincerely, Smill

(A.B. Gokhale)

Shri L. Joychandra Singh Prajatantra Imphal. (Manipur)

(92)

(S)

061620 PSR29

TELEX

FROM: FOREIGN NEW DELHI TO: INDEMBASSY TOKYO

DOM FROM US(EA)

KINDLY HEFOUR DISCUSSIONS REG. JOINT INDO-JAPAN STUDY OF NETAJI(.) GRATEFUL TO HAVE DETAILS AT THE EARLIEST (.)

N. T. T.

(AHUNK. SINGH) UNDER SECRETARY(EA) 6.12.1988

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PRESIDENT'S SECRETARIAT PUBLIC - 1 SECTION

No.: P1- 30087 Dated: 03/11/89

Rashtrapati Bhavan NEW DELHI - 110004

Communication dated 02/15/89	
from SH. R.D. MATHUR	
HARAYANA	
is forwarded to the secretary to the Government of India,	
Ministry of EXTERNAL AFFAIRS	
Department of	
New Delhi, in continuation of this Secretariat Number	
for appropriate action.	
2. The communication has not been acknowledged.	

for Secretary to the President.

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R. D. Mathur

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नेताजी सुभाष चन्द्र बोस का 92वां

जन्मदिन

व्यिनेताओ सुभाष चन्द्र बोस के नाम से ही जोश, देश प्रेम व क्रवानी की लहर पैदा हो जाती है। उनके नाम से बच्चा-बच्चा वाकिफ है। हिटलर के शब्दों में वे हिंद के 'वेताज बादशाह' थे वे हिंद के नेगी-लियन थे। उनके कारनामे दुनिया का 'आठवां बुंडर' है। वह 23 जनवरी 1985 को थो जानकी नाथ वीस के यहाँ कटक में पैदा हुए। यह बह जहीन व स्वतन्त्र विचार के थे। उन पर हैडमास्टर बैनी दास, माघव दास व स्वामी विवेगानद के विचारों का बहुत असर पड़ा। एक दफा सच्चे गुरु की तलाश में घर से गायव हो गए। परन्त दो माह बाद नाजम्मीद हीकर घर लीट आये। पहली श्रेणी में बी. ए, पास करने के बाद 1919 में आई. सी.एस. करने लंदन गए। पास करने के कुछ माह बाद स्तीफा दे दिया और डिगरी की यह कहकर ठुकरा दिया कि 'में अंग्रेजों की ग्लामी नहीं करना चाहता। 1921 में हिन्द वापिस आ गए और बम्बई में महात्मा गांधी से पहली बार मिले। महात्मा गाँधी उनकी कुरवानी पर खुश हुए और उनके कहने पर नेताजी ने कलकत्ते में श्री सी. अपर, दास के अन्डर में काम करना शुरू कर दिया। परन्तु दिसम्बर 1921 की गिरपतार 1 1921 से गए 1940 तक 19 साल में बह खारह दफा जेल गए।

करना। वहाँ हिटलर की मदद से 'आई, एन, ए.' बनाई तभी से नेताजी कहलाये। फिर सिंगापुर में प्रीविन्शयल गवर्नमेंट' बनाई। वहाँ लोगी ने इन्हें सीना जवाहरात में तोना (आनादी मिलने के बाद जापान ने वह सीना व जबाहरात हिन्द सरकार को भेजें, न मालूम यह कहाँ और क्सिके पास है) 1941 में वह वर्मा आ गए। रगून हैडवबाटर बनाया । वहाँ से जापान की मदद से हिंद पर हमला कर वियम। इम्फाल तक फलह कर लिया लेकिन रसद की कमी पड़ गई। हिन्दुस्तानी लीडरीं ने कुछ मदद महीं की। उनकी फीज पत्त खाकर लड़ी। परन्तु भाग्य ने साथ नह दिया और को हिमा पर हार हो गई।

मई 1945 में फीजी की हटाकर बैंकाकीक बुला लिया 18 अगस्त 1945 की नेताजी जापान को रवाना हुए परन्तु दुर्भीग्यवंश उनका हवाई जहाज करेंश हो गया। पता नहीं

जरा मुक्कराइये

शियेटर- मनेजर बड़े ताअज्जुब की बात है कि लोग अभि तक तालियाँ बजा रहे हैं। प्राखिर तुमने दर्शको को क्या कह दिया है ?

स्टेज-नि. यिका — मैंने कहा था कि जब तक आप लोग पूरो तरह शान्त नहीं हो जाते तब तक मैं अपना अगिनय प्रस्तुत नहीं करूंगी।

शिमनेता—जब भी में तुम्हारे साथे हीरो का पार्ट नेताजी बचे या नहीं। यह
अब तक रहस्य ही है। जनता
असरकार ने पता लगाने की
कोशिश को, परन्तु थोड़े काल
के राज्य में पूरा पता नहीं लगा
सकी। मौजूदा सरकार को
नेताजी के बारे में पूरा-2
पता लगाना चाहिए और
बताना चाहिए।

हमें 15 अगस्त 1947 को आजादी मिली । बड़े-बड़े लीडर्स मानते हैं कि यदि नेता जी का बाहर का फीस न पड़ता, तो इतनी जलदी आजादी नहीं मिलती।

काश यदि नेता जो दिव्ह सान वापिस आ जाते ो देश में इतनी बदनामी व भ्रष्टाचार नहीं होता। उन के जन्म दिन पर हम सब खामकर नेता लोग अहद करें कि मुल्क को महफूज और अमल रखने के लिए जान की बाजी तक लगा देंगे। नेता जो की इज्जत अफ-जाई के लिए जाल किले पर उनका स्टेच्यू बनाया जय और उन्हें भारत रतन दिया जाय।

— ब्रार०डी० भाषार 12/डी. फिल्ट गाउंन फरीदाबार

प्ररक्त प्रसग

कि वह भेड़िया वन गर्ड और एक मोटी भेड़ का स्वाद वख रही हैं। पेट भरने भी न पाया था कि गड़ियों के शिकारी कुत्ते दूट यह और भेड़िये कि वमही उधेड़ दी। वह चीखने लगा। आंख खुलों तो सपने की निर्यंकता समफ कर फिर सो गई।

दिसम्बर 1921 की गिरफ्तार हो गए । 1921 से 1940 तक 19 साल में वह स्थारह दफा जेल गए।

1928 में पण्डित जी से मिले, जिनकी यह बहुत इज्जत करते थे 1938 और 1939 में कांग्रेस के 2 वका प्रेजीडेन्ट बने। परन्तु दूसरी दका 1939 में महात्मा जी खुश नहीं हुए और वत: वेताजी ने इस्तीफा दे विया । , यहरहाल महात्मा जी से कहा कि अंग्रेजों से क्रामिय जल्बो वे जल्बा ने नेनी जाहिए चाह फोर्स ही इस्तेमाल करना पड़े वर्गोकि दूपरा विश्व युद खिड़ने बाना है ! परंत् महातमा जी ने मंजूर नहीं किया। नैता जी ने आजादी जल्द हासिल करने के लिए फारवर्ड ब्लाक' बनाया। 1940 में वह फिर और आसरी वार गिरपतार हा गए। यह शियाणी की लरह चत्र व राजनीतिज्ञ थे और स्वास्थ के विना पर दिसम्बर 1940 तक रिहाई करा ली।

> जनवरो 1941 की जाबी राह भौननी जिया उद्देशिन के भेस में मुल्क से गायब हो गए और दर्व अरी कठिनाईयां भेलते हुए काबुल होते हुए जर्मनी पहुँच गए। नी माह याद जिल्ला रेडियो से बोले कि

ूर्य परव संस्थान वहार कार्य तब तक में अपना अभिनय प्रस्तुत नहीं करूंगी।

णिश्रमिता जब की में तुम्हारे साथ ही री का पार्ट कर रहा होता हूं, मुक्ते यह तो ध्यान नहीं रहता कि मेरे आगे के तीन दाँत पिछले साल अभिनय करते हुए ही दूटे थे। अभिन ही —लेकिन मुक्ते अभी तक अच्छो तरह याद है कि मैन नुम्हारे दाँत क्यों तोड़े थे।

ह्यिएक अभिनेत्री को अपना पासपोर्ट बनवाना था। पास-पोर्ट बनवाते समय उसे एक फाँमें भरने को दिया गया जिसमें एक प्रश्न यह भी था, क्या आप विवाहित हैं? क्या अविवाहित हैं? या तलाक-भूदा?

अभिनेत्रों ने तुरत-फुरत जयाब खिख दियां 'तीनों' ; भिड़िये कि जमड़ी उधेड़ दो। धह चीक्षने लगा। आंख जुली तो अपने की निरंधंकता समक्ष कर फिर सो गई।

दुवारा सपना देखा कि वह कुत्ता बन गर्छ। मालकिन के १ कोई घर में घुनी और १ व व व व व व व व व लगी। मालकि ने देख लिया तो मोटे बेलन से पीट-पीट कर उसकी कमर तोड़ दी। अब की बार वह और भी जोर से कराहो।

बार बर कराहते देखकर मालकित ने उसे जगाया और चूगते हुए पीठ पर ह थ फिराया बिल्लों ने महत्वकाँ की सपनों की इनिरंथंकन। अनुभव की और मालकित का हाथ चाटते हुए बोली जो हूं सो हो रहूं गी। निरंथंक सपनों में न बलभूंगी।

गोत, संगीत, मृत्य एवं सगवती जागरसा के लए मिले

पहले सुनिये



फिर चुनिये

अशोक चंचल एण्ड पार्टी

1D/128, फरीदांबाद (फोन 24493, 24057 P.P)

हुई इड़ी 6891 के गाईए मिक

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after Indipendence repersed to in the News Paper, With fro found respects , appolo gyoing for the trouble somesting for acknowledgement. yours faithfully. copy put mitter to 16 Idan ble prosident of India for Kind in for motion + n. acha. R& malker

नेताजी स्भाष चन्द्र बोस का 92वां

जन्मदिन

चिनेताको सुभाष चन्द्र बोस के नाम से ही जीश, देश प्रेम व क्रबानी की लहर पंदा हो जाती है। उनके नाम से बच्चा-बच्चा वाकिफं है। हिटलर के शब्दों में वे हिद के 'वेताज बादशाह' थे वे हिंद के नेगी-लियन थे। उनके कारनामे दुनिया का 'आठवां बुंहर' हैं। वह 23 जनवरी 1985 को श्री जानकी नाथ धीस के यहाँ कटन में पैदा हुए। वह बड़े जहीन व स्वतन्त्र विनार के थे। उन पर हैडमास्टर बेनी दास, माधव दाप व स्वामी विये लाग्द के विचारों का बहुत असर पड़ा। एक दफी सच्चे गृरु की तलाश में घर से गायब हो गए। परन्तु दो माह बाद नाजम्मीद हीकर घर लीट आये। पहली श्रेणी में बी. ए. पास करने के बाट 1919 में आई. सी.एस. करने लंदन गए। पास करने के कुछ माह वाद स्तीका दे दिया और डिगरी की यह कहकर ठुकरा दिया कि 'में अंग्रेजों की गलामी नहीं करना चाहता। 1921 में हिन्द वापिस आ गए और बम्बर्ड में महात्मा गांधी से पहली बार मिले। गहात्मा गाँधी उनकी कुरवानी पर खुश हए और उनके कहने पर नेताजी ने अलक से में श्री सी. आर. दास के अन्डर में काम करना शुरू कर दिया। परन्तु दिसम्बर 1921 को गिरपतार गए 1 1921 से 1940 तक 19 साल में वह ग्यापह दका जेल गए।

करना। वहाँ हिटलर की मदव से 'आई. एन. ए.' बनाई तभी से नेताजी कहलाये फिर सिंगापुर में प्रीविन्शयल ववनंमेंट' बनाई। वहाँ लोगी ने इन्हें सीना जबाहरात में तोला (भाजादी नेमलने के बाद जापान ने वह सीना व जवाहरात हिन्द सरकार को भेजें, न मालूब वह कहाँ और किसके पास है) 1941 में वह वर्मा आ गए। रगूनः हैडववाटर बनाया । वहाँ से जापान की मदद से हिंद पर हमला कर दिया। इम्भाल तक फतह कर लिया लेकिन रसद की कसी पड़ गई। ुहिन्द्स्तानी लोडरी ने कुछ मदद नहीं की। उनकी फीन पत्ते खात्य लड़ी। परन्तु भाग्य ने साथ नहः दिया और कोहिमा पर हार हो गई।

मई 1945 में फीजी को हटाकर बैंकाकीक बुंला लिया 18 अगस्त 1945 की नेताजी जापान को रवाना हुए परन्तु दुर्भीग्यवश उनका हवाई जहाज क्ररेश हो गया। पता नहीं

जरा मुस्कराइय

शिथयेटर- मंनेजर बड़े ताअज्जुब की बात है कि लोग अभि तक तालियाँ बजा रहे हैं। आखिर तुमने दर्शकों को क्या कह दिया है?

स्टेज-नि. यिका — मैंने कहा था कि जब तक आप लोग पूरो तरह शान्त नहीं हो जाने तब तक मैं अपना अभिनय प्रस्तुत नहीं करूंगी।

शिविता—बब भी में दुम्हारे साथ ही शेका पार्ट नैताजी बचे या नहीं। यह
अब तक रहस्य ही है। जनता
आसरकार ने पता लगाने की
कोशिश की, परन्तु थोड़े काल
के राज्य में पूरा पता नहीं लगा
सकी। मौजूदा सरकार को
नैताजी के बारे में पूरा-2
पता लगाना चाहिए और
बताना चाहिए।

हमें 15 अगस्त 1947 को आजादी मिली । बड़े बड़े लीडर्स मानते हैं कि यदि नेता जीका बाहर का फौर्स नें पड़ता, तो इतनो जल्दी आजादी नहीं मिलती।

काण मदि नेताओ दिव्हाने. वापिस आ नाते ो देश में इतनी बदनामी व भ्रष्टाचार नहीं होता। उनके जन्म दिन पर हम, सब खायकर नेता लोग अहद करे कि मुलक को महफूज और अमल रखने के लिए जान की बाजी तक लगा देंगे। नेताजी की इज्जत अफ-जाई के लिए जाल किले पर उनका स्टेच्यू बनाया जय और उन्हें भारत रतन दिया जाय।

—श्रार०डी० माथुर 12/डी. फिल्ट गार्डन फरीदाबाद

प्ररक प्रसग

बिबल्ला में सपना देखा कि वह भेड़िया वन गई और एक मोटी भेड़ का स्वाद चख रही हैं। पेट भरने भी न पाया था कि गड़रिये के शिकारी कुत्ते टूट षड़े और भेड़िये कि चमड़ी उधेड़ दो। वह चीखने लगा। आंख-खुलो तो सपने की निर्थकता समभक्त कर फिर सो गई। Shor R. Vonk ataraman, Hendle President of India, Rashtrya Pati Bhavan, Now Delle.

दिसम्बर 1921 को गिस्पतार हो गए-। 1921 से 1940 तक 19 साल में वह ग्यारह दफा जेल गए।

1928 में पण्डित जी से मिले, जिनकी वह बहुत इज्जत करते थे 1938 और 1939 में कांग्रेस के 2 दका प्रेजीडेन्ट वने । परम्ल कुमरी दका 1939 में महातमा जी ल्हा नहीं हुए और अतः नैताजी ने इस्तीका दे विया। बहरहाल महात्मा जी से कहा कि अंग्रेजों से जल्दो से जल्दा से लेनी वाहिए वाह फोर्स ही इस्तेमाल करना पड़ वयोंकि वृशरा विश्व युद्ध खिड़ने बाजा है। परंतु महात्मा जी ने मंजूर नहीं किया। नैता जी ने आजादी अल्द हासिल करने के लिए फारवरं व्लाक' बनाया । 1940 में वह फिर और आखरी बार गिरपतार हो गए। यह जियाजी की तरह चतुर व राजनीतिज्ञ थे और स्वास्य के विसा पर दिसम्बर 1940 तक रिहाई करा ली।

जनवरी 1941 की आधी रात भीलवी जिया उद्दीन के भेस में मुल्क से भायब हो गए और दर्द भरी कठिनाईयां मेलते हुए काबुल होते हुए जर्मनी पहुँच गए। नी माह याद विद्वार रेडियो से बोले कि तब तक मैं अपना अभिनय प्रस्तुत नहीं करूंगी।

विअभिनेता— जब भी में
तुम्हारे साथ हीरो का पार्ट
कर रहा होता हूं, मुक्ते यह
तो ध्यान नहीं रहता कि मेरे
आगे के तीन दाँत पिछले साल
अभिनय करते हुए ही दूटे थे।
अभिन्त्री—लेकिन मुक्ते
अभी तक बच्छो तरह याद है
कि मैंने नुम्हारे दाँत क्यों तोड़े

हिं एक अधिनेत्री को अपनी पासपोर्ट बनवान। था। पास-पोर्ट बनवाते समय उसे एक फाँमं भरने को दिया गया जिसमें एक प्रश्न यह भी था, क्या अप विवाहित हैं ? क्या अविवाहित हैं ? या तलाक-जुदा ?

अभिनेत्रो ने तुरत-फुरत जवाब जिल दिया 'तीनों' ; भिड़िये कि चमड़ी उधेड़ दी। वह चीखने लगा। आंख खुली तो सपने की निर्धंकता समक्ष

दुबारा सपना देखा कि वह कुत्ता बन गर्छ। मालकिन के रहोई घर में घुनी और इयं जनों पर हाथ साफ करने लगे। मालकि ने देख लिया तो मोटे वेजन से पीट-पोट कर उसकी कपर तोड़ दी। अब की बार वह और भी जोर से कराहो।

बार बर कराहते देखकर मालकित ने उसे जगाया और चूगते हुए पीठ पर ह थ फिराया बिल्लो ते महत्वकाँकी सपनों की [निर्धंकता अनुभव की और मालकित का हाथ चाटते हुए बोलों को हूं सो ही रहूंगी। निरधंक सपनों में न

गोत, संगीत, मृत्य एवं अगवती जागरण के लए मिले

पहले सुनिये



फिर च्निये

अशोक चंचल एण्ड पार्टी

1D/128, फरीदाबाद (फोन 24493, 24057 PP)

55 pep 1989 pp 11655 1Hh

विषय सामा २२ जनवरी 1989

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Phone: 3323967 ALL INDIA 2439- 15 (EA) 189 7, JANTAR MANTAR ROAD, NEW DELHI-110001 MEMBERS OF THE PRESIDIUM: No AIFFO/N/1/89 New Delhi April 4, 198 Baba Prithvi Singh Azad, Punjab Prof. N.G. Ranga, M.P., Andhra Pradesh 9-1091 Com. Shiv Verma, U.P. P.K. Khanna, Ex. M.P. U.P. Chaudhary Ranbir Singh, Ex MP, Haryana Manmath Nath Gupta, New Delhi The President Com. Ram Kishan, Ex MP, Delhi Magan Lal Bagdi, Ex MP, Maharashtra Netaji Subaschandra Bose Academ Col. Mahboob Ahmad, INA, Bihar Satish Chanda Saha, West Bengal Japan Capt. Ranjit Singh, INA, Punjab **WORKING PRESIDENT:** Sir, Sheel Bhadra Yajee, Ex MP, Bihar Subject: Bringing of remains of Netaji Subaschandra Bose from Rengkoji/ VICE-PRESIDENTS: Temple, Tokyo, Japan to India. P. Thimma Reddy, Ex Minister, A.P. Dr. T. Kannan, Tamilnadu Shyam Narain Kashmiri, Madhya Pradesh All India Freedom Fighters' Organisation M. Koireng Singh, INA, Ex CM, Manipur has deceided to bring the remains of Netaji from Rengkoji B.K. Pani, Ex MP, Orissa Com. Channan Singh, Punjab Temple, Tokyo, Japan to India during this year. Ram Kishan Rastogi, Ex M.L.C., U.P. Meher Chand Ahuja, Ex M.L.C., Haryana This organisation wants assistance from Ex-Japanese soldiers/officers who fought side by side with Lt. Smt. Manvati Arya, INA, U.P. INA for the freedom of India. Mungeri Lal, Ex Minister, Bihar Aurobindo Bose, Ex M.L.C., West Bengal We want to set up a committee with your representatives to work out details of the plan for bringing the sacred ashes from Japan to India with Prof. Mahesh Dutt Mishra, Ex MP, dignity and honour in a manner to which will be befitting to a National hero. **GENERAL SECRETARIES:** We are looking forward to hearing from your Shashi Bhushan, Ex MP, end. V.L. Sunder Rao, Andhra Pradesh Thanking you. Capt. S.S. Yadav, INA, Haryana Rajenderpal Singh Warrior, U.P. Com. Girdhar Thakkar, Maharashtra Yours faithfully N. Alexander, Ex MP, Kerala SHEEL BHADRA YAJEE) Working President Rambhau Nishal, Maharashtra All India Freedom Fighters' Purshotam Kakodkar, Goa Organisation Dhiren Bhowmick, West Bengal Ram Avtar Shastri, Ex MP, Bihar Vishvanath Mathur, New Delhi K B. Chaudhari, Assam His Excellency the Ambassador of Japan Jagat Ram Joshi, Delhi Embassy of Japan, New Delhi for information. Bansi Lal Lohadia, Ex MP, Rajasthan Kunj Bihari Pathak, Madhya Pradesh Shri Narasimha Rao, Union Minister of (2) A.P. Sunder Rajan, INA, Tamilnadu External Affiars, New Delhi for information Sunderlal Jain, Maharashtra Shri L. Joychandra Singh, Imphal. He is (3) requested to contact Netaji Subaschandra Bose Academy, Tokyo, Japan Recel B SHEEL BHADRA YAJEE) WORKING PRESIDENT, AIFFO

Joganand, Gujarat

TREASURER:

Madhya Pradesh

Madhya Pradesh

SECRETARIES:

S.K. Sinha, Bihar

अखिल भारतीय स्वतंत्रता सेनानी संगठन

ALL INDIA FREEDOM FIGHT

7, JANTAR MANTAR ROAD

Ref. No AIFFD/N/1/89

Dated...4..April...1989

MEMBERS OF THE PRESIDIUM :

Baba Prithvi Singh Azad, Punjab Prof. N.G. Ranga, M.P. Andhra Pradesh Com. Shiv Verma, U.P. P.K. Khanna, Ex M.P., U.P. Ch. Ranbir Singh, Ex M.P., Haryana Manmath Nath Gupta, New Delhi Com. Ram Kishan, Ex M.P., Punjab Col. Mahboob Ahmad, INA, Bihar Satish Chandra Saha, West Bengal Capt. Ranjit Singh, INA, Punjab

WORKING PRESIDENT :

Sheel Bhadra Yajee, Ex. M.P., Bihar

VICE-PRESIDENTS :

P. Thimma Reddy, Ex Minister A.P. Dr. T. Kannan, Tamilnadu Shyam Narain Kashmiri, M. Pradesh M. Koireng Singh, INA, Ex CM Manipur B. K. Pani, Ex M.P., Orissa Com. Channan Sin h, Punjab Ram Kishan Rastog , M.P.C., U.P. Mehar Chand Ahuja, Ex M.L.C., Haryana Jaganand, Gujarat Lt Smt. Manyati Arya, INA, U.P.

TREASURER :

Prof. Mahesh Dutt Mishra Ex MP, M.Pr.

Aurobindo Bose, Ex M.L.C., W. Bengal

GENERAL SECRETARIES :

Mungeri Lal, Ex Minister, Bihar

Shashi Bhushan, Ex M.P., M. Pradesh V.L. Sunder Rao, Andhra Pradesh

Capt. S.S. Yadav, INA, Haryana Rajendrapal Singh Warrior, U.P. Com. Girdhar Thakkar, Maharashtra N. Alexander, Ex M.P., Kerala

SECRETARIES :

Rambhau Nishal, Maharashtra Purshotam Kakodkar, M.P., Goa Dhiren Bhowmick, West Bengal Lt Francis S. Dcruz, INA, Kerala Vishwa Nath Mathur, New Delhi K.B. Chaudhari, Assam Jagat Ram Joshi, Delhi S.K. Sinha, Bihar Bansi Lal Lohadia, Ex M.P., Rajasthan Kunj Bihari Pathak, Madhya Pradesh Lt. S.V.V. Murugesan, INA, Tamilnadu Sunderlal Jain, Maharashtra

To The Prime Minister India New Delhi

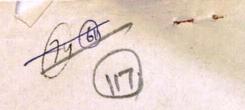
Subject: Bringing of the remains of Netaji Subaschandra Bose from Rengkoji Temple, Tokyo, Japan to India.

All India Freedom Fighters' Organisation beleive that the remains of Netaji Subaschandra Bose has been lying at Rengkoji Temple, Tokyo, Japan for the last 43 years.

Whatever controversy was/is over it, this organisation has deceided to bring it to India during this year. We feel that it is not proper to keep it at foreign soil.

In the light of latest development in favour of peace and nuclear non-aggression superpower agreement and improved Indo-Japanese friendly relation, we request the Government of India to approve and strengthen our effort to bring back the sacred ashes of Netaji Subaschandra Bose which will be kept at the Freedom Fighters' Cultural Centre at Delhi or any Centre/place including Calcutta, Manipur etc.

comments Working President ALL INDIA FREEDOM FIGHTERS' ORGANISATION





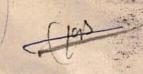


Ministry of External Affairs East Asia Division

Return of the ashes of Netaji Subhash Chandra Bose

The ashes of Netaji are placed in an urn which is maintained at the Renkoji Temple in Tokyo. The Government of India had appointed an Enquiry Committee in 1956 headed by the late Shah Nawaz Khan and including Shri S.C.Bose, the elder brother of Netaji. The majority opinion of the Committee was that Netaji met his death in an aircrash on 18th August, 1945 and the ashes in Renkoji Temple are of Netaji. Shri S.C.Bose had dissented from this view. A one man commission of Enquiry of Justice G.D.Khosla was appointed in 1970 and he too concluded that the casket lodged in the Renkoji Temple contained the ashes of Netaji.

- In January 1982, Shri S.C.Bose, the brother of Netaji wrote to the then Prime Minister Smt. Indira Gandhi saying that "there is no convincing proof that the so-called ashes are genuine and that of my brother ...under the circumstances it would be wrong to pass of the so-called ashes as genuinely being that of Netaji ...it is besides the point as to whether Netaji is still alive or not". He opposed the ashes being brought to India and we have no indication that his attitude has undergone any change.
- 3. Shri Sheel Badra Yajee, Working President of the All India Freedom Fighters Organisation has been seeking the return of the ashes to India and the building of a suitable memorial. The AIFFO had passed a resolution to this effect at its Madras session in September 1983. Shri L.Joychandra Singh of Imphal has also been in touch with Netaji's associates in India and Japan to this end. Dr. Sisir Kumar Bose, the nephew of Netaji had written to PM on 26 September 1985 stating that he had no objection to Government taking appropriate action to implement the AIFFO resolution of 1983.
- 4. The Netaji Subhash Research Foundation, Jaipur contests the veracity of the ashes in Japan and opposes their transportation to India. The Foundation wants a fresh inquiry into Netaji's disappearance and has approached the Rajasthan High Court to direct Government to do so.





- 2 -

- 5. In response to a Lok Sabha Question on 25.2.82 the then Foreign Minister had said that various opinions have been expressed regarding the urn said to contain Netaji's ashes and that Government have noted the views of all concerned to decide on the most appropriate course of action.
- 6. Prime Minister Nehru had visited the Renkoji Temple in 1957 followed soon after by President Rajendra Prasad. Smt. Indira Gandhi had also visited the temple in 1969 as did Shri A.B. Vajpayee and Shri P. V. Narasimha Rao when they officially visited Japan as Foreign Ministers in 1977 and 1982. Prime Minister Rajiv Gandhi did not, however, visit the temple during his visit to Japan in 1985. He had been invited to do so by the Chairman of the Netaji Subhash Academy which consists of various retired officials of World War II vintage who had an association with Netaji when they were in the Japanese Imperial Army. It is the leading members of this Academy who have made several representations seeking to send the ashes to India. They are aware of the views of the family of Netaji who do not accept the validity and consequently return of the ashes. The views of Netaji's daughter on the subject are not known.
- 7. The Japanese Government have not officially requested us to accept these ashes. In 1984 the Japanese press had reported that Mr. M. Fujio had sought the intervention of Prime Minister Nakasone to take up the matter with Prime Minister Indira Gandhi; Prime Minister Nakasone had not taken up the issue. It is likely that the Japanese Government prefers to sidestep this issue it relates to an association with Japanese war time leaders and raises the spectre of controversy, to the like of which Japan is extremely sensitive.
- 8. The ashes have been lying in the Renkoji Temple since 1945. The Government provides a yearly grant to the maintenance of the temple in which the ashes are contained. The main reasons for the return of the ashes which have been put forth have been:
 - 7 (i) The moral obligation of India to honour the National Hero;
 - (ii) The chief priest of the temple to whom the ashes were handed over died in 1979 and there is no guarantee that his son the current priest, would have the same reverence;





- (iii) The leading members of the Netaji Subash Academy have either passed away or are extremely old and they fear that after their demise there would be nobody left to care for the ashes.
- 9. The Government's position so far has been to await the building of a National consensus on the question of Netaji's ashes before taking a formal decision to avoid any controversy at the present or at a later stage. This is because of:
 - (i) Netaji's brother does not believe that the ashes are genuine. Government have not been informed of any change of this view held by members of Netaji's family;
 - (ii) There are a great number of people who believe that Netaji did not pass away in an aircrash and yet others who believe that he is still alive:
 - (iii) The absence of a consensus due to the above views may create political complications if a decision was taken to accept the ashes as genuine and bring them to India. It is understood Government are not in favour of precipitating a controversy on this.

V.363/EAM/84 Imphal August 26, 1988 Dear Shi P.V. Nara sinha Rao, 5(01 8 8 Thank you very much for ack. my congretulation to you (Photo Copy enclosed for easy reference) Would you kindly refer to my letter dated July 18. 1988 (photo copy is enclosed herewith for easy ref:) Meanwhile, I have received death Certificate of Netaji Subash chandra Bose from Dr Taneyoshi Yoshimi who treated him at Taipei Army Hospital (Photo copy is enclosed herewith for easy reference) I have toured throughout India many times, several lakhs of freedom fighters and their friends and relatives want to bring the remains of Netaji from Japan. Col Dhillon (I don't know he is still alive or not), Dr Sisir Bose, Col. Sagal, Pandit Sheel Bhadra Yajee, Mr M. Koireng singh President INA Memorial Committee, several Ex INA asked te wi to work for this. Allmost all freedom fighters are and were Congress men. It will give a very good image to Prime Minister Shri Rajiv Gandhi in India and abroad for respecting Netaji who sacrificed his life for the cause of freedom. When Prime Minister Shri Gandhi gave a speech on 4 April 1988 at Imphal, made a very beautiful reference to Netaji, several thausands people aplauded him. I think, all hurdle is over accept one Rajasthan High Court Judgement, that also can be overcome easily. but kind regard Shri Narasimha Rao Externation Affairs Minister New Delhi

(2) (2)

No. C/551/13/81-JP

September 27, 1988



I have for reference your letter dated August 26, 1988 addressed to the Minister of External Affairs.

In this connection I may recall Minister of External Affairs' earlier communication to you that notwithstanding the very high esteem in which we all hold Netaji, we would be reluctant to do anything which might only add to the controversy about Netaji's remains. It would be best for a national consensus to emerge before the Government takes a formal decision in the matter. We would of course be happy to receive from you from time to time information on developments in this regard.

Yours sincerely,

n

(A.B. Gokhale)

Shri L. Joychandra Singh Prajatantra Imphal. (Manipur)

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विदेश मंत्री

MINISTER OF EXTERNAL AFFAIRS INDIA

New Delhi-110011

December 1988

Dear Shri Joychandra Singh,

Please refer to your letter dated November 12, 1988, regarding your meetings with pressmen and political party leaders which confirmed the high esteem in which we all hold Netaji. The position is still the same as has been communicated to you by me earlier and reiterated by Shri A.B. Gokhale in his letter dated September 27, 1988.

With regards,

Yours sincerely,

f.V.Na en

(P.V.Narasimha Rao)

Shri L. Joychandra Singh, Prajatantra Buildings, IMPHAL (Manipur)



No. C/551/13/81-JP

. विदेश मंत्री भारत

MINISTER OF EXTERNAL AFFAIRS
INDIA

May 10, 1989.

Dear Shri Yajee,

Please refer to your letter No. AIFFD/N/1/89 of 4th April, 1989 addressed to the Prime Minister suggesting that the mortal remains of the late Netaji Subhas Chandra Bose be brought back to India, from Rengkoji Temple in Tokyo, where they stand presently kept.

We all revere Netaji and hold his memory in the highest esteem. We would be reluctant, therefore, to do anything which might, directly or indirectly, add to the controversy about his remains.

I am sure, you will therefore, agree that it would be worthwhile to await emergence of a clear national consensus on the question, which alone can enable the Government to take a final decision in the matter.

With regards,

Yours sincerely,

l.V.Na em

Shri Sheel Bhadra Yajee, Working President, All India Freedom Fighters' Organisation, 7, Jantar Mantar Road, New Delhi.

(P.V. Narasimha Rao)

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Phone (भारतीय स्वतंत्रता सेनानी G12083/EAM 189

ALL INDIA FREEDOM FIGHTERS' ORGANISATION 7. JANTAR MANTAR ROAD, NEW DELHI-1 10001

Ref. No AIFFD./Netaji/.K6/ /89.

Dated.4...Jul.......1989-

MEMBERS OF THE PRESIDIUM :

Baba Prithvi Singh Azad, Punjab Prof. N.G. Ranga, M.P. Andhra Pradesh Com. Shiv Verma, U.P. P.K. Khanna, Ex M.P., U.P. Ch. Ranbir Singh, Ex M.P., Haryana Manmath Nath Gupta, New Delhi Com. Ram Kishan, Ex M.P., Punjab Col. Mahboob Ahmad, INA, Bihar Satish Chandra Saha, West Bengal Capt, Ranjit Singh, INA, Punjab

WORKING PRESIDENT :

Sheel Bhadra Yajee, Ex. M.P., Bihar

VICE-PRESIDENTS :

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TREASURER :

Prof. Mahesh Dutt Mishra Ex MP, M.Pr.

GENERAL SECRETARIES :

Shashi Bhushan, Ex M.P., M. Pradesh V.L. Sunder Rao, Andhra Pradesh

Capt. S.S. Yadav, INA, Haryana Rajendrapal Singh Warrior, U.P. Com, Girdhar Thakkar, Maharashtra N. Alexander, Ex M.P., Kerala

SECRETARIES :

Rambhau Nishal, Maharashtra Purshotam Kakodkar, M.P., Goa Dhiren Bhowmick, West Bengal Lt Francis S. Dcruz, INA, Kerala Vishwa Nath Mathur, New Delhi K.B. Chaudhari, Assam Jagat Ram Joshi, Delhi S.K. Sinha, Bihar Bansi Lal Lohadia, Ex M.P., Rajasthan Kunj Bihari Pathak, Madhya Pradesh Lt. S.V.V. Murugesan, INA, Tamilnadu Sunderlal Jain, Maharashtra

Dear Shri P.V. Narsimha Rao.

D.O.letter No.C/551/13/81 JP dated May 10,1989. Thank you for

- We have appreciated your difficulty in bringing the ashes of Netaji Subhas Chandra Bose from RENKOJI Temple, Japan to India even after his death 44 years ago.
- The All India Freedom Fighters' Organisation has decided to bring the Sacred Ashes of Netaji from Japan to India on or before 23rd Jan: 1990. believe that Netaji died in Taihoku Air Crash on 18th August, 1945 and the Sacred Ashes now lying in the Renkoji Temple are the ashes of Netaji.
- We have also formed a National Committee at meeting of All India Freedom Fighters' Organisation held on 26th June, 1989 at 4 P.M. at Vithal Bhai Patel House, New Delhi.
- We feel ashamed that the Sacred Ashes of our National Leader, who had been twice President of Indian National Congress, Head of Provisional Government of Free India(recognised by 9 sovereign states) and Supreme Commander of the Indian National Army, who sacrificed his life for the Independence of India, have been lying in a foreign country for the last 44 years without care and without National Honour, while we are enjoying the fruits of freedom.
- We are constrained to say that the death of Netaji has been confirmed by the findings of two commissions appointed by the Union Government. Union Government has not only disowned the verdict of their own appointed commissions but have also deprived the Nation of the opportunity to pay befitting HOMAGE to this great leader of India rather LIBERATOR OF INDIA and raise SHAHEED SAMARK in his memory in New Delhi.
- We hope the Union Government will extend full co-operation with our efforts in bringing the Sacred Ashes of Netaji Subhas Chandra Bose.

With best wishes.

(Sheel Bhadra Yajee

Yours sincerely.

Shri P.V. Narsimha Raom Minister of External Affairs, Govt. of India, New Delhi.

5. 1491 - EAM/89





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विदेश मंत्री भारत

MINISTER OF EXTERNAL AFFAIRS INDIA

NEW DELHI-110011.

July 25, 1989

My dear Yajeet,

Kindly refer to your letter No.AIFFD/Netaji/261/89 dated 4th July, 1989 suggesting that the mortal remains of the late Netaji Subhas Chandra Bose be brought back to India, from the Rengkoji Temple in Tokyo, where they stand presently kept.

We fully understand the motivations that have prompted the All India Freedom Fighters' Organisation to make a strong plea for the return of these ashes to India. We all revere Netaji and hold his memory in the highest esteem.

We feel however that it is necessary to avoid doing anything which might, directly or indirectly, add to the controversy about his remains. This view was conveyed to you earlier also and I think it is still desirable to await the emergence of a clear consensus on the question.

I trust you are following closely the emergence of such consensus. We are with you in working towards this objective.

Lith regards,

Yours sincerely,

de P.V. Narasinha Rao)

Shri Sheel Chadra Yajee, Ex-M.P. Bihar, All India Freedon, Fighters' Organisation, 7, Jantar Lantar Load, New Delhi-110001.

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P.V. Narasimha Rao

Minister of External Affairs
India

July 24, 1989

Kindly refer to your letter No.AIFFD/Netaji/861/89 dated 4th July, 1989 suggesting that the mortal remains of the late Netaji Subhas Chandra Bose be brought back to India, from the Rengkoji Temple in Tokyo, where they stand presently kept.

- 2. We fully understand the motivations that have prompted the All India Freedom Fighters' Organisation to make a strong plea for the return of these ashes to India. We all revere Netaji and hold his memory in the highest esteem.
- We feel however that it is necessary to avoid doing anything which might, directly or indirectly, add to the controversy about this remains. It is best therefore await the emergence of a clear consensus on the question.
- 4. I trust you are following closely the emergence of such consensus. We are with you in working towards this objective.

Yours sincerely,

(P.V. Narasimha Rao)

Shri Sheel Bhadra Yajee,
Ex-M.P. Bihar,
All India Freedom Fighters' Organisation,
7, Jantar Mantar Road,
NEW DELHI-110001



Shyam Saran

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भारत का राजदूतावास, टोकियो

S-2540/8AD

Embassy of India, 2-11, Kudan-Minami 2-chome, Chiyoda-ku, TOKYO 102 TeIex: 2324886INDEMB J Phone: 03 (262) 2391

Fax: 03 (234) 4866

No.TOK/TS/3/78

Deputy Chief of Mission

August 22, 1989

My dear Vyay

Please refer to the correspondence resting with my letter No.TOK/551/1/81 dated October 17, 1987 regarding disposal of Netaji Subhas Chandra Bose's ashes.

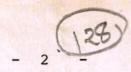
- 2. As you would be aware ashes of Netaji are presently being preserved in the Renko-ji Temple in Tokyo. A ceremony is held each year on August 18 at the Temple to honour the memory of Netaji. Members of the Netaji Subash Chandra Bose Academy are usually present at this function. A representative from the Embassy also attends.
- 3. In the ceremony this year, Dr. S.B. Sinha, our Counsellor (Science & Technology) represented the Embassy. A note recorded by him on the Memorial Service is enclosed herewith for your information.
- 4. You would be aware of the controversy concerning the death of Netaji. Some members of his family and some political figures in West Bengal do not accept that Netaji died in an air-crash in Taiwan. Because of this controversy it has not been possible to take the ashes back to India for proper disposal despite frequent requests made by the members of the Bose Academy.
- Mrs. Bhakti Bose, wife of Mr. Salesh Chandra Bose, the youngest brother of Netaji who just happened to be in Tokyo at the time of the ceremony. Mrs. Bose's son is working with a leading national company in Tokyo. Several weeks before the ceremony was held, Mrs. Bose had established contact with the office bearers of the Indian Community here and enquired about the location of Netaji's ashes. She came to the Temple with her family of her own volition to attend the ceremony.
- 6. In view of the fact that a fairly close relative of Netaji attended the ceremony, perhaps we may like to find out what the surviving family members feel about the disposal of the ashes.
- the ashes for the present, old age continues to claim the close Japanese associates of Netaji. Very soon none of his associates will be alive and it is unlikely that the care and respect that is being accorded to his memory at present will also continue in the future.

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7. While this is a delicate and a controversial political issue, the eventual return of the ashes to India is something which will have to be faced sooner or later.

Yours sincerely,

(Shyam Saran

Shri V.K. Nambiar, Joint Secretary(EA), Ministry of External Affairs, New Delhi





Embassy of India, Tokyo
(S&T WING)

C(S&T) attended the Memorial Service for Netaji Subash Chandra Bose on August 18, 1989 at Renko-ji Temple, 3-30 Wada, Suginami-ku Telephone No. 311-7832. President of Netaji Subash Chandra Bose Academy, Mr. Katakura; Secretary, Mr. Hayashi, Mr. Negi, personal bodyguard of Netaji and 32 others including Mrs. Bhakti Bose, wife of Mr. Salesh Chandra Bose, youngest brother of Netaji who happen to be in Tokyo, her son, Mr. Vikram Bose and his family attended. Mr. Vikram Bose is working for Texas Instruments at Tokyo on contract for 2-3 years. Among others present were Mr. Toshikazu Shimoda from Kokusai Foto Co., Mr. S. Okuda, President of Saudi Arabian Airlines, Mr. Seizo Ariyoshi of Japan Friendship Association and Mr. Minoru Umeda. A religious ceremony was performed by the Head Priest of the Temple. Afterward, there was a short meeting in which the Secretary appreciated and expressed his greatfulness to Embassy of India's representation during the ceremony. However, he pointed out absence of any representation last year. This year, they did not raise the question of the transfer of ashes during or after the ceremony.

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(S.B. Sinha) Counsellor (S&T) 18.08.1989